



# MONROE COUNTY COUNCIL

Monroe County Courthouse, Room 306  
100 W Kirkwood Avenue  
Bloomington, Indiana 47404  
Office: 812-349-7312  
CouncilOffice@co.monroe.in.us

Jennifer Crossley, President  
Peter Iversen, President Pro Tempore  
Trent Deckard  
Liz Feitl  
Marty Hawk  
David G. Henry  
Kate Wiltz

## COUNTY COUNCIL MEETING AGENDA Tuesday, May 12th, 2026 at 5:00 PM Nat U. Hill Meeting Room and Teams Connection

[Join the meeting now](#)

Meeting ID: 252 744 620 986 20

Passcode: yz2rs9y3

- The public’s video feed will be turned off by the meeting administrator.
- The public will be able to listen and record.
- The public should raise their hand if they wish to speak during the public comment period.
- Discussion and presentation items are not eligible for public comment.
- Recess may be called when deemed appropriate and/or necessary.

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*“Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Monroe County, should contact the Monroe County Title VI Coordinator, E Sensenstein, (812) 349-7314, [esensenstein@co.monroe.in.us](mailto:esensenstein@co.monroe.in.us), as soon as possible, but no later than forty-eight (48) hours before the scheduled event. Individuals requiring special language services should, if possible, contact the Monroe County Title VI Coordinator at least seventy-two (72) hours prior to the date on which the services will be needed. The meeting is open to the public.”*

### 1. CALL TO ORDER

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### 2. PLEDGE OF ALLEGIANCE

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### 3. ADOPTION OF AGENDA

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### 4. PUBLIC COMMENT – items NOT on the agenda (limited to 3 minutes per speaker)

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### 5. DEPARTMENT UPDATES– items NOT on the agenda (limited to 10 minutes per department)

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### 6. CONSENT AGENDA ITEMS

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### 7. HIRING FREEZE REVIEW

- A. **BUILDING DEPARTMENT, Robert LaRue**  
**Request Approval to Fill a Vacancy During the Hiring Freeze**  
County General-Building, 1000- 0312  
13110 Commercial Building Inspector 35 Hours PAT B Non-Exempt

1) The position is being vacated for employment with higher compensation. 2) The second Commercial Inspector position (1000-13111-0312) has remained vacant as the council has requested with the hiring freeze. 3) The work of the commercial inspectors is a pool; this position does not have unique responsibilities that can be reassigned. Plan review, permit preparation, and building inspection are key functions of the position.

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**8. COUNCIL BUSINESS**

**A. HIGHWAY DEPARTMENT, Lisa Ridge  
Request Approval of an Additional Appropriation**

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Westside Econ Dev/Rich Twp TIF, 4920-0000  
31257 Vernal Pike Connector \$200,000  
**Fund Cash Balance as of 5/08/2026 = \$660,002.62**  
**Remaining Balance Available = \$(1,112,743.99)**

The department is requesting an additional for the Vernal Pike Connector Project. The department is working to finalize all the remaining payments to close out the project.

**B. EMERGENCY MANAGEMENT, Justin Baker  
Request Approval of Additional Appropriations**

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EMPG Salary 97.042,8188-9625  
13701 Deputy Director \$25,000  
15115 Director \$30,000  
**Fund Cash Balance as of 5/08/2026 = \$0**  
**Remaining Balance Available = \$0**

The Monroe County Emergency Management Agency has been awarded the 2025 Emergency Management Performance Salary Grant. This grant serves the purpose of reimbursing the county for half the salary of the Emergency Management Director and Deputy Director. This is an annual grant. The grant has been fully executed by the Indiana Department of Homeland Security. The Office is requesting the approval of an additional appropriation of \$55,000.00 for this grant.

**C. COURTS, Lisa Abraham  
Request Approval of an Additional Appropriation**

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Court Interpreter Grant, 4018-0000  
33052 Certified Interpreters \$20,300  
**Fund Cash Balance as of 5/08/2026 = \$0.02**  
**Remaining Balance Available = \$0.02**

The Monroe County Court System received an Emergency Court Interpreter Grant in the amount of \$20,300. This grant is a reimbursable grant that will help offset the costs incurred with interpreter services for Court hearings. The Court is asking the Council to appropriate Fund 4018-0000 as follows: 33052, Certified Interpreters, \$20,300

**D. YOUTH SERVICES BUREAU, Melanie Vehslage**  
**Request Approval of an Additional Appropriation**  
Donations- BTCC, 4111-0000  
 30028 Training/Travel \$7,560  
**Fund Cash Balance as of 5/08/2026 = \$23,630.70**  
**Remaining Balance Available = \$10,686.54**

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1) ICADV – DELTA AHEAD Project Funding  
 Youth Services Bureau (YSB) received a payment of \$1,500 from the Indiana Coalition Against Domestic Violence (ICADV) in support of the DELTA AHEAD project. Per the approved Memorandum of Understanding (MOU), these funds provide Building a Thriving Compassionate Community (BTCC) with an annual fee-for-service to compensate staff time dedicated to DELTA AHEAD meetings and project participation. The MOU was previously approved at the 10/4/2023 Commissioner meeting.

2) MC3 Summit Sponsorship  
 YSB received a total of \$6,060 in sponsorships to support the 11th Annual Monroe County Childhood Conditions (MC3) Summit, scheduled for November 16, 2026. The contributions include: Bloomington Health Foundation - \$1,500; Firefly Children & Family Alliance - \$450; Centerstone - \$250; IU Credit Union - \$300; Cook Group, Incorporated - \$1,000; South Central Community Action Program, Inc - \$1,100; Old National Bank - \$250; O'Connell Case LCSW LLC - \$250; Family Solutions of Indiana, Inc. - \$500; Ireland - \$250; and an Eventbrite donation - \$210.

**E. AVIATION, Carlos Laverty**  
**Request Approval of an Additional Appropriation**  
Construction Fund, 4801-0000  
 41104 Vehicle Purchase \$63,353.55  
**Fund Cash Balance as of 5/08/2026 = \$972,841.28**  
**Remaining Balance Available = \$907,236.78**

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The department requests to appropriate \$63,353.55 in the Aviation Construction Fund 4801 to replace an electric work truck that was rear-ended on March 4, 2026, and subsequently totaled by the insurance provider. Because this truck was acquired with an FAA grant less than two years ago, the department is obligated to replace the electric truck of the same model in order to remain compliant with FAA grant assurances. After six weeks, the department located and acquired a vehicle of the same year and model on May 16th. This appropriation allows the department to complete the purchase process, close this matter out, and remain compliant with the FAA grant.

**F. CLERK'S OFFICE, Nicole Browne**  
**Request Approval of an In-House Transfer During the Overtime Appropriation Freeze**  
Election Fund-Election Board-Clerk, 1215-0062

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**FROM:**  
 17510 ABS Workers C \$9,915  
**TO:**  
 17101 Overtime \$9,915  
**Fund Cash Balance as of 5/08/2026 = \$1,797,913.25**  
**Remaining Balance Available = \$639,436.79**

The Clerk's Office is requesting to make an In-House Transfer into the Overtime line to cover overtime hours earned during Early Voting, Training Poll Workers, Election Day and following Election Day duties of the Primary Election. This is for Payroll Claim #10 & #11. (Claim #10=\$3,360 & Claim #11=\$5,835)

**G. WASTE REDUCTION DISTRICT, Tom McGlasson  
Request for State Required Landfill Post-Closure Financial Assurance**

State required financial assurance update per 239 IAC 10-39-3 for the closed Monroe County Landfill. The District would like to use the “local government financial test” option [329 IAC 10-39-3 (A)(6)] to make the required financial assurance demonstration. The method does not require any expenditures on the part of the District or Monroe County. The District does not meet all of the requirements of this option, however, Monroe County does. The District is requesting the Monroe County establish financial responsibility for remaining post-closure care on behalf of the District as has been done in previous years. The WRDMC Board of Directors approved bringing this request to the Monroe County Council via Resolution 2026-04 at its meeting on April 9, 2026. Included are copies of the post-closure cost estimate updates for the Monroe County Landfill prepared by regional Services Corporation, the letter to be completed by the County Auditor to satisfy the requirement, and a copy of WRDMC Resolution 2026-04. Upon approval by the Council, the Auditor’s Office will be asked to complete the included letter so that the required submission can be compiled and submitted prior to the June 15, 2026 deadline.

**H. BOARD OF COMMISSIONERS, Angie Purdie  
Request Approval for the Creation of a New Account Line and Simultaneously Approve an Additional Appropriation**

Donations-SUDAC, 4112-0000  
30013 Professional Services \$29,560.94 *New Account Line*  
**Fund Cash Balance as of 5/08/2026 = \$29,560.94**  
**Remaining Balance Available = \$29,560.94**

The Commissioners and the SUDAC Board request the appropriation of the fund balance of \$29,560.94 in the Services Category, specifically, account line 31103, Professional Services. The funding will be used for the 2026 Opioid Summit. The approved budget is included in the agenda packet.

**I. BOARD OF COMMISSIONERS, Angie Purdie and Jeff Cockerill  
Introduction and First Reading of Ordinance 2026-17 Fixing Terms and Conditions for the Purchase of Land**

It is understood the County Council has expressed preference for other properties and has made statements against this property. However, it was noted Council, while creating Council Resolution 2026-02 discussed / questioned the appropriateness of the stance against North Park (as item #1 in the draft) and that the message intended by the Resolution is to show commitment to moving forward with the facility and that a constitutional facility is the priority. Given the Council's priority of a constitutional facility and commitment to moving the project forward, and most recently the language within the extended settlement agreement; (sections 12 and 13) the Commissioners seek your support in approval of this purchase and appropriation of the necessary funds to ensure no further delays in the building of a (at minimum) constitutional facility and provide for the further extension of the Private Settlement Agreement. Together, the Council, the Sheriff and the Board of Commissioners can commit to securing, better, safer, and more constitutional conditions for the people housed in the Monroe County Jail while also protecting Monroe County from the financial and legal consequences of further delay.

- 9. PRESENTATIONS/DISCUSSIONS**
    - A. BOARDS AND COMMISSIONS**
      - Emergency Management Advisory Council
      - Metropolitan Planning Organization
    - B. UPDATE ON OUTSIDE LEGAL COUNSEL**
    - C. REVIEW OF CPI/COLA NUMBERS**
    - D. REVIEW OF 2027 PRESIDENT BUDGET LETTER**
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**10. COUNCILOR LIAISON UPDATES AND COMMENTS**

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**11. ADJOURNMENT**



# PRELIMINARY HIRING FREEZE REQUEST FORM

Forward completed form to the [Council Meeting Request](#) email group

*Upon receipt of this form a confirmation meeting date and **Fiscal Impact Report** will be forwarded for completion.*

Today's Date: April 30, 2026 Department: Building

Presenter(s): Robert LaRue

Position Title: Commercial Building Inspector Status: Full-Time

If Part-Time, total number of part-time positions to be filled? \_\_\_\_\_ *If multiple part-time titles, complete page 2.*

Classification: PAT Level: B

Current Step-Increase Level / Hourly Rate: 3-Year / \$30.70 Hours per Week: 35

Explain Other: \_\_\_\_\_

Fund-Account-Location Number: 1000 / 13110 / 0312 *If position has a Split Fund, complete page 2.*

### **BRIEF REQUEST NARRATIVE:**

-The position is being vacated for employment with higher compensation  
-The second Commercial Inspector position (1000/13111/0312) has remained vacant as the council has requested with the hiring freeze  
-The work of the commercial inspectors is a pool, this position does not have unique responsibilities that can be reassigned. Plan review, permit preparation, and building inspection are key functions of the position

### **POSITION INFORMATION:**

1. When will this Position be vacated? 6/5/2026
  2. Requested effective date for Position to be filled. 6/6/2026
  3. If not Permanent Part-Time, what is the duration timeline for this position? \_\_\_\_\_
  4. Do you anticipate a period of cross-training?  Yes  No *If Yes, how long?* \_\_\_\_\_
  5. Is this a grant funded position?  Yes  No
  6. Does the grant cover Self-Insurance?  Yes  No *If No, what fund will cover this expense?*
- Fund Name: \_\_\_\_\_ Fund Number: \_\_\_\_\_
7. Have you attempted to distribute these duties among **current** office personnel?  Yes  No
  8. Could you utilize part-time personnel to cover these duties?  Yes  No
  9. Do you have a part-time hourly line in your budget?  Yes  No
  10. Do you have a part-time hourly line in the Salary Ordinance?  Yes  No
  11. Can an In-House or a Category Transfer supply the appropriation, if needed?  Yes  No

# ESTIMATED FISCAL IMPACT - HIRING FREEZE REQUEST

Calendar Year: **2026**

ACCOUNT LINES

FT Insurance: \$16,500 **18001**  
 FICA: 7.65% **18101**  
 PERF: 14.20% **18201**  
 Longevity: \*Varies **17601**

\*As of 11/1/2023 New Hires are not eligible for Longevity Pay

Department: Building

Position #1

**FUND CASH BALANCE:** \_\_\_\_\_ **As of Date:** April 30, 2026

**Fund Name & Number:** 1000/13110/0312 *If split, complete next line.*

**Split Name & Number:** \_\_\_\_\_ **Split Percentage:** \_\_\_\_\_

**Position Title:** Commerical Building Inspector

**FLSA Status:** non-exempt

Current Weekly Hours:	35	<b>35</b>	<b>Effective Date:</b>	<b>June 6, 2026</b>
Account Line:	13110	<b>13110</b>		
Hourly Base Rate:	\$30.70	<b>\$27.63</b>		
	Current	<b>Requested</b>	<b>ESTIMATED</b>	
<b>Classification:</b>	PAT B	<b>PAT B</b>	<b>Total Annual</b>	
<b>Step Level:</b>	3-year	<b>Base</b>	<b>Fiscal Impact</b>	
Salary:	\$ 55,874	\$ <b>50,287</b>	\$	(5,587)
Insurance:	\$ 16,500	\$ <b>16,500</b>	\$	-
FICA:	\$ 4,275	\$ <b>3,847</b>	\$	(428)
PERF:	\$ 7,935	\$ <b>7,141</b>	\$	(794)
Longevity:			\$	-
<b>TOTALS</b>	<b>\$ 84,584</b>	<b>\$ 77,775</b>	<b>\$</b>	<b>(6,809)</b>

The above fiscal impact total is based on a full year of service. The final amount will be pro-rated pending Council's approval of effective date.

Does the above account line currently exist in the Salary Ordinance yes (Yes or No)



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Highway Presenter: Lisa Ridge

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                          |  |                                     |   |
|--------------------------|--|-------------------------------------|---|
| <input type="checkbox"/> | Creation of New Account Line(s) (pg. 2)    | <input checked="" type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/> | Category Transfer(s) (pg.3)                | <input type="checkbox"/>            | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/> | De-Appropriation of Account Line(s) (pg.5) | <input type="checkbox"/>            | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input type="checkbox"/> | Other (Specify): _____                     |                                     |   |

**Was the Council Liaison notified prior to submitting the agenda request?**

**Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section?** Yes

**NARRATIVE:** (Provide a brief explanation for the request.)

The department is requesting an additional for the Vernal Pike Connector project. We are working to finalize all the remaining payments to close out the project.

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**





# Invoice

**Invoice No.:** 009259  
**Date:** 01/31/26  
**Due Date:** 03/02/26  
**Customer ID:** C00000176

The Indiana Rail Road Company  
 1500 S Senate Ave  
 Indianapolis, IN, 46225  
 Phone: 317-262-5140  
 Web: <https://www.inrd.com/>

**BILL TO:**

MONROE COUNTY  
 100 W. KIRKWOOD AVE.  
 BLOOMINGTON IN 47404  
 United States of America

CUSTOMER REF. NBR.	TERMS
	Net 30

NO.	Description	QTY.	UOM	UNIT PRICE	EXTENDED PRICE
1	BG: Hunter Siding Overpass- Flagging 2025	1.00	EACH	96,021.00	96,021.00

Billing Questions:  
 Contact: Char Johnson  
 Ph: (317) 616-3440  
 Email: [char.johnson@INRD.com](mailto:char.johnson@INRD.com)

Remit Check Payments To:  
 The Indiana Rail Road Company  
 1500 S Senate Ave  
 Indianapolis, IN. 46225

**Total (USD): \$96,021.00**

NOTE:



# Monroe County Highway Department

501 N. Morton St., Suite 216, Bloomington, IN 47404  
(812) 349-2555 Fax (812) 349-2959  
[www.co.monroe.in.us](http://www.co.monroe.in.us)

Mr. Bernie Guerrettaz, Director  
Indiana Railroad Company  
230 "D" Street, Southwest  
Linton, Indiana 47441-5287

February 7, 2023

RE: Des #1900406,  
Notice to Proceed for the Bloomington Industrial Spur Overpass

Dear Mr. Guerrettaz;

Please consider this letter your firm's Notice to Proceed with the work as outlined in the agreement that was approved on September 21, 2022 for this project and the work that is to be performed. All bills for completed work shall be forwarded to the address at the top of the page. This notice is also being forward to the INDOT, Seymour District Office, for purposes of informing them of the proper notification for the Notice to Proceed.

As always, I look forward to working with you and your firm on this project. If you have any questions or comments, please contact me at your convenience.

Respectfully,

Lisa Ridge, Highway Director  
Monroe County Highway Department

Cc: Brandi Fischvogt, Seymour District LPA Program Director



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Emergency Management Presenter: Justin Baker

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                          |  |                                     |   |
|--------------------------|--|-------------------------------------|---|
| <input type="checkbox"/> | Creation of New Account Line(s) (pg. 2)    | <input checked="" type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/> | Category Transfer(s) (pg.3)                | <input type="checkbox"/>            | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/> | De-Appropriation of Account Line(s) (pg.5) | <input type="checkbox"/>            | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input type="checkbox"/> | Other (Specify): _____                     |                                     |   |

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section? No

**NARRATIVE:** (Provide a brief explanation for the request.)

The Monroe County Emergency Management Agency has been awarded the 2025 Emergency Management Performance Salary Grant. This grant serves the purpose of reimbursing the county for half the salary of the emergency management director and deputy director. This is an annual grant. The grant has been fully executed by the Indiana Department of Homeland Security. The Office is requesting the approval of an additional appropriation of \$55,000.00 for this grant.

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**



**SUBRECIPIENT GRANT AGREEMENT  
FEDERAL FISCAL YEAR 2025  
EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM  
Contract #0000000000000000000100236**

This Grant Agreement (the "Grant Agreement"), entered into by and between the **Indiana Department of Homeland Security** (the "State") and MONROE COUNTY (the "Subrecipient"), is executed pursuant to the terms and conditions set forth herein. In consideration of those mutual undertakings and covenants, the parties agree as follows:

**1. Purpose of this Grant Agreement; Funding Source.** The State has been designated by the U.S. Department of Homeland Security Federal Emergency Management Agency ("FEMA") as the Recipient to receive, administer, and disburse Emergency Management Performance Grant Program ("EMPG") funds to local governments for preparing for all hazards, as authorized by Section 662 of the *Post Katrina Emergency Management Reform Act of 2006*, as amended, (Pub. L. No. 109-295) (6 USC § 762) and the *Robert T. Stafford Disaster Relief and Emergency Assistance Act*, as amended, (Pub. L. No. 93-288) (42 USC § 5121 *et seq.*), the *Earthquake Hazards Reduction Act of 1977*, as amended (Pub. L. No. 95-124) (42 U.S.C. §§ 7701 *et seq.*), and the *National Flood Insurance Act of 1968*, as amended (Pub. L. No. 90448) (42 U.S.C. §§ 4001 *et seq.*), by providing a system of emergency preparedness for the protection of life and property in the United States from all hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, states, and their political subdivisions.

The purpose of this Grant Agreement is to enable the State, pursuant to its authority under IC § 10-19-3-3, to make a subaward to the Subrecipient for the allowable costs/budget of this project (the "Project") and for the allowable project goals as described in the Subrecipient's grant application ("Grant Application"), of this Grant Agreement, both of which are electronically filed and saved online using the State's grant management system and identified by the Subrecipient, project number and grant program and year. The Project and Grant Application are fully incorporated into this Grant Agreement by reference.

The funds received by the Subrecipient shall be used exclusively in accordance with the provisions contained in this Grant Agreement. The funds received by the Subrecipient pursuant to this Grant Agreement shall be used only to implement the Project or provide the services in conformance with this Grant Agreement and for no other purpose.

**SPECIAL CONDITIONS:** None

**FUNDING SOURCE:**

Federal Funds Program Name per Assistance Listings Number (ALN):  
Emergency Management Performance Grant  
ALN #97.042  
Federal Fiscal Year: 2025  
Federal Award Identification Number: EMC-2025-EP-05008  
Date Funds were Accepted by the State: September 28, 2025

**2. Amount of Subaward.** The Subrecipient is awarded funding in the amount specified below:

Type of EMPG Project which the Subrecipient is awarded:	Award Amount
Salary Reimbursement (includes base-salary and fringe benefits as outlined in the Subrecipient's Project and Grant Application)	\$55,000.00
<b>Total remuneration under this Grant</b>	<b>\$55,000.00</b>

<b>Agreement is not to exceed:</b>	
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**3. Term.** The term of this Grant Agreement is October 1, 2025, through September 30, 2026.

Note, the federal performance period for the FFY 2025 EMPG is October 1, 2024, through September 30, 2027. However, the reimbursement time period for the Subrecipient’s Project under this Grant Agreement is NOT the same as the Federal performance period.

Due to the nature of Salary Reimbursement projects, the activities that can be reimbursed must take place during a standard calendar year (January 1 through December 31). The compliance period for this award is January 1, 2025, through December 31, 2025.

Unless otherwise provided herein, the term may be extended upon the written agreement of the parties and as permitted by state or federal laws governing the use of these grant funds.

**4. Representations and Warranties of the Subrecipient.**

- A. The Subrecipient expressly represents and warrants to the State that it is statutorily eligible to receive these grant funds and that the information set forth in its Grant Application is true, complete, and accurate. The Subrecipient expressly agrees to promptly repay all funds paid to it under this Grant Agreement should it be determined either that it was ineligible to receive the funds, or it made any material misrepresentation on its Grant Application.
- B. The Subrecipient certifies by entering into this Grant Agreement that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from entering into this Grant Agreement by any federal or state department or agency. The term “principal” for purposes of this Grant Agreement is defined as an officer, director, owner, partner, key employee or other person with primary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of the Subrecipient.
- C. The Subrecipient certifies by entering into this Grant Agreement that it currently has obtained a Unique Entity Identifier from the Federal System for Awards Management (SAM) unless the Subrecipient is exempted under 2 CFR § 25.110.
- D. The Subrecipient certifies that funds awarded under this Grant Agreement do not replace (supplant) funds that have been budgeted for the same purpose through non-Federal sources.

**5. Implementation of and Reporting on the Project.**

- A. The Subrecipient shall implement and complete the Project in accordance with the plans and specifications contained in its Project and Grant Application, which are on file with the State and incorporated by reference. The Subrecipient shall be solely responsible for the proper implementation of the approved Project. "Project Completion" includes, but is not limited to, ordering, accepting delivery, installing equipment and full completion of performance of any service agreements or contracts, by December 31, 2025.
  - 1) Since the Subrecipient is receiving an award for a Salary Reimbursement Project, the Subrecipient is required to upload documentation demonstrating compliance with training and HSEEP exercise requirements, as well as supporting documentation indicating salary expenditures and fringe benefit expenditures. **This information must be submitted to the State through the Indiana grants management system, IntelliGrants, after January 1, 2026. If a Subrecipient is unable to produce the required supporting documentation, then the Subrecipient will not receive the reimbursement for salary expenditure.**

- B. In the event the Subrecipient wants to adjust, modify, or otherwise alter the Subrecipient's Project or Grant Application, then the Subrecipient must first request approval from the State for such changes. **Requests must be submitted as a grant adjustment notice to the State. The Subrecipient shall not proceed to make any purchases that are outside the scope of the Subrecipient's Project or Grant Application without first receiving approval from the State regarding the Subrecipient's modification request. Approval shall be determined by the State's sole discretion.** Any purchases made by the Subrecipient that are not authorized by FEMA allowability guidelines, the Subrecipient's Project, Grant Application, or the State, will not be reimbursed under this Grant Agreement. If the Subrecipient incurs a financial obligation prior to approval of the State, then the Subrecipient will either not be paid for that expenditure or, if the State advanced funds to the Subrecipient, then the Subrecipient shall be required to reimburse the State for the amount of funds that were not approved.
- C. The Subrecipient shall submit to the State written progress reports until the completion of the Project. These reports shall be submitted on a quarterly basis and shall contain such detail of progress or performance on the Project as is requested by the State. When applicable, the State shall then submit those reports to FEMA.
- D. The Subrecipient shall comply with the document titled "Indiana Department of Homeland Security, Comprehensive Training & Exercise Guidance, Volume II, February 21, 2017" available at: <https://www.in.gov/dhs/files/2017-IDHS-Comprehensive-Training-Exercise-Grant-Guidance.pdf>. (These requirements include, but are not limited to, the State's requirement that the Homeland Security Exercise and Evaluation Program ("HSEEP") Methodology be used for all training and exercise design, planning, conduct, and for the after action/improvement process, and, if it is available, that all training and exercises must be scheduled on the U.S. DHS National Exercise Schedule ("NEXS") System to include all required information as listed on the NEXS System.)

**6. Requirements Applicable to Property/Equipment Purchased Using Grant Funds.** For all tangible, nonexpendable, personal property having a useful life of more than one year and a per unit cost of more than \$500 acquired in whole or in part with funds provided under this Grant Agreement, the Subrecipient must comply with the following requirements for a period of three (3) years beginning on the acquisition date:

- A. Maintain records that include the following:
  - 1) A description of the property;
  - 2) Manufacturer's model number;
  - 3) Manufacturer's serial number or other identification number;
  - 4) Vendor or other source of the property;
  - 5) Identification of the title holder of the property;
  - 6) Acquisition date;
  - 7) State Contract number of the Agreement which provided the funding;
  - 8) Cost of the property;
  - 9) Physical location of the property;
  - 10) If the property was assigned to an individual, the name and title of the individual to whom the property was assigned;
  - 11) Use of the property;
  - 12) Condition of the property; and
  - 13) The ultimate disposition of the property, including the date of disposal how and to what entity property was disposed, and sale price of the property.
- B. Conducting a Physical Equipment Inventory. At least once every year, the Subrecipient shall take a physical inventory of the property and the result reconciled with the property records. Any differences between quantities determined by the physical inspection and those in the accounting records shall be investigated to determine the cause of the difference. The Subrecipient shall, in

connection with the inventory, verify the existence, current utilization, current location, and continued need for the property. The Subrecipient shall maintain this inventory information.

- C. Implementing Safeguards to Prevent Loss, Damage or Theft of Equipment. A control system shall be developed and implemented to ensure adequate safeguards to prevent loss, damage, or theft of the property. The Subrecipient must submit a description of its control system either in its Grant Application or when otherwise requested by the State. Any loss, damage, or theft shall be investigated and fully documented and made a part of the official project records. A copy of such documentation shall be promptly submitted to the State.
- D. Adequate maintenance procedures shall be developed and implemented to keep the property in good condition.
- E. The Subrecipient shall not dispose of any property acquired in whole or in part with funds provided under this Grant Agreement, except in accordance with any applicable state and local laws, rules and regulations.
- F. The Subrecipient agrees to the following:
  - 1) The equipment and any required support personnel shall be made available to the State of Indiana if requested for training purposes or as part of a state incident response.
  - 2) The property shall be made available to other jurisdictions within the Homeland Security District as a district asset. The use of the property shall be addressed through existing inter-jurisdictional mutual aid, district mutual aid or equipment-specific use agreements.
  - 3) Personal use of the equipment is not permitted.
  - 4) The Subrecipient shall, when practicable, mark any and all equipment purchased with this award with the following text: "Purchased with funds provided by the U.S. Department of Homeland Security".
- G. If a Subrecipient fails to comply with any part of this provision, the Subrecipient may be required to repay to the State some or all of the funds provided to the Subrecipient under this Grant Agreement for the purchase of the property. In addition, such a failure to comply may jeopardize the Subrecipient's ability to obtain future grants from the State.
- H. **Federal Requirement Pertaining to Equipment Disposition.** When original or replacement equipment acquired by the Subrecipient under this Grant Agreement is no longer needed for the original project or program or for the other activities currently or previously supported by US DHS/FEMA, the Subrecipient must request instructions from US DHS/FEMA to make proper disposition of the equipment pursuant to 2 CFR 200.313.
- I. These requirements are on-going and survive the expiration or termination of this Grant Agreement and will remain in effect until the property is disposed of in accordance with this Grant Agreement.

## 7. Payment of Claims.

- A. If advance payment of all or a portion of the grant funds is permitted by statute or regulation, and the State agrees to provide such advance payment, advance payment shall be made only upon submission of a completed expenditure report setting out the intended purposes of those funds. The expenditure report required shall be designated by the State and submitted in a manner as prescribed by the State. After such funds have been expended by the Subrecipient, the Subrecipient shall provide the State with a reconciliation of those expenditures. Otherwise, all payments shall be made thirty-five (35) days in arrears in conformance with State fiscal policies and procedures. As required by IC § 4-13-2-14.8, all payments will be by the direct deposit by electronic funds transfer to the financial institution designated by the Subrecipient in writing unless a specific waiver has been obtained from the Indiana State Comptroller.

- B. Requests for payment will be processed only upon submission of a completed expenditure report detailing any expenditure amount and description and must be submitted with accompanying supporting documentation as designated by the State. These reports must be submitted with the budget expenditure report detailing disbursements of state, local and/or private funds by project budget line items. An expenditure report showing an expense that is submitted without supportive documentation will be returned to the Subrecipient and not processed for payment. Failure to comply with the provisions of this Grant Agreement may result in the denial of a claim for payment.
- C. The State may require evidence furnished by the Subrecipient that substantial progress has been made toward completion of the Project prior to making the first payment under this Grant Agreement. All payments are subject to the State's determination that the Subrecipient's performance to date conforms with the Project as approved, notwithstanding any other provision of this Grant Agreement.
- D. A quarterly expenditure report shall be submitted to the State within fifteen (15) days following the end of the quarter in which work on or for the Project was performed. The State has the discretion, and reserves the right, to NOT pay any claims submitted later than twenty (20) calendar days following the end of the quarter in which the services were provided.
- E. All FINAL (those submitted after the end of the term) expenditure reports must be submitted to the State within thirty (30) calendar days after the end of the term. Payment for claims submitted after that time may, at the discretion of the State, be denied.
- F. **If grant award funds have been advanced to the Subrecipient and any amount of those advanced funds are unexpended at the time that the final expenditure is submitted to the State after December 31, 2026, then any advanced unexpended grant funds shall be returned by the Subrecipient to the State.**
- G. Reimbursement of any expenditure is not a final State decision about whether the expenditure comports with allowability guidelines and such reimbursement by the State is not a waiver of any violation by the Subrecipient of the terms of this Grant Agreement. Allowability of an expenditure is determined by the governing state and federal statutes, laws, and guidance associated with this grant.
- H. If the State discovers or determines that the Subrecipient is or was not eligible to receive any or all of the funds for which reimbursement is or was requested, the State will notify the Subrecipient in writing and state the reasons for such determination. The Subrecipient shall return any such excess amounts to the State within thirty (30) days after the Subrecipient receives written notice of this determination. If payment within thirty (30) days would cause the Subrecipient undue financial hardship, then the Subrecipient must notify the State in writing and submit a proposed repayment schedule. The State may accept, reject, or modify the proposed repayment schedule.
- I. Notwithstanding any other provision of this Grant Agreement, the State may elect to not pay the Subrecipient the final ten percent (10%) of the Subrecipient's award amount until the State has verified that the Project has been completed in accordance with this Grant Agreement.

**8. Project Monitoring by the State.** The State may conduct on-site or off-site monitoring reviews of the Project during the term of this Grant Agreement and for up to ninety (90) days after it expires or is otherwise terminated. The Subrecipient shall extend its full cooperation and give full access to the Project site and to relevant documentation to the State or its authorized designees for the purpose of determining, among other things:

- A. whether Project activities are consistent with those set forth in the Subrecipient's Grant Application and the terms and conditions of the Grant Agreement;

- B. the actual expenditure of state, local and/or private funds expended to date on the Project is in conformity with the budget presented in the Subrecipient's Grant Application and that unpaid costs have been properly accrued;
- C. that the Subrecipient is making timely progress with the Project, and that its project management, financial management and control systems, procurement systems and methods, and overall performance are in conformance with the requirements set forth in this Grant Agreement and are fully and accurately reflected in Project reports submitted to the State.

The Subrecipient will take all necessary actions to correct or cure any problematic findings identified by the State during its monitoring and evaluation.

#### **9. Compliance with Audit and Reporting Requirements; Maintenance of Records.**

- A. The Subrecipient shall submit to an audit of funds paid through this Grant Agreement and shall make all books, accounting records and other documents available at all reasonable times during the term of this Grant Agreement and for a period of three (3) years after final payment for inspection by the State or its authorized designee. Copies shall be furnished to the State at no cost.
- B. If the Subrecipient is a "subrecipient" of federal grant funds under 2 CFR 200.331, the Subrecipient shall arrange for a financial and compliance audit that complies with 2 CFR 200.500 *et seq.* if required by applicable provisions of 2 CFR 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements). The administrative and audit requirements and cost principles under 2 CFR § 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, as adopted at 2 CFR § 3002 are applicable to this Grant Agreement. **The Subrecipient must notify the State if the Subrecipient expends \$1,000,000 or more of federal funds within one fiscal year, which will indicate that the Subrecipient must undergo a single-audit for that fiscal year** in compliance with the applicable provisions of 2 CFR 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements) and the Subrecipient shall arrange for a financial and compliance audit that complies with 2 CFR 200.500 *et seq.*
- C. If the Subrecipient is a non-governmental unit, the Subrecipient shall file the Form E-1 annual financial report required by IC § 5-11-1-4. The E-1 entity annual financial report will be used to determine audit requirements applicable to non-governmental units under IC § 5-11-1-9. Audits required under this section must comply with the State Board of Accounts *Uniform Compliance Guidelines for Examination of Entities Receiving Financial Assistance from Governmental Sources*, <https://www.in.gov/sboa/files/guidelines-examination-entities-receiving-financial-assistance-government-sources.pdf>. Guidelines for filing the annual report are included in **Exhibit B** (Guidelines for Non-governmental Entities).

#### **10. Compliance with Laws.**

- A. The Subrecipient shall comply with all applicable federal, state and local laws, rules, regulations and ordinances, and all provisions required thereby to be included herein are hereby incorporated by reference. The enactment or modification of any applicable state or federal statute or the promulgation of rules or regulations thereunder after execution of this Grant Agreement shall be reviewed by the State and the Subrecipient to determine whether the provisions of this Grant Agreement require formal modification.
- B. The Subrecipient and its agents shall abide by all ethical requirements that apply to persons who have a business relationship with the State as set forth in IC § 4-2-6, *et seq.*, IC § 4-2-7, *et seq.* and the regulations promulgated thereunder. **If the Subrecipient has knowledge, or would have acquired knowledge with reasonable inquiry, that a state officer, employee, or special**

**state appointee, as those terms are defined in IC § 4-2-6-1, has a financial interest in the grant, the Subrecipient shall ensure compliance with the disclosure requirements in IC § 4-2-6-10.5 prior to the execution of this Grant Agreement.** If the Subrecipient is not familiar with these ethical requirements, the Subrecipient should refer any questions to the Indiana State Ethics Commission or visit the Inspector General's website at <http://www.in.gov/ig/>. If the Subrecipient or its agents violate any applicable ethical standards, the State may, in its sole discretion, terminate this Grant Agreement immediately upon notice to the Subrecipient. In addition, the Subrecipient may be subject to penalties under IC §§ 4-2-6, 4-2-7, 35-44.1-1-4, and under any other applicable laws.

- C. The Subrecipient certifies by entering into this Grant Agreement that neither it nor its principal(s) is presently in arrears in payment of taxes, permit fees or other statutory, regulatory or judicially required payments to the State. The Subrecipient agrees that any payments currently due to the State may be withheld from payments due to the Subrecipient. Additionally, payments may be withheld, delayed, or denied and/or this Grant Agreement suspended until the Subrecipient is current in its payments and has submitted proof of such payment to the State.
- D. The Subrecipient warrants that it has no current, pending or outstanding criminal, civil, or enforcement actions initiated by the State, and agrees that it will immediately notify the State of any such actions. During the term of such actions, the Subrecipient agrees that the State may suspend funding for the Project. If a valid dispute exists as to the Subrecipient's liability or guilt in any action initiated by the State or its agencies, and the State decides to suspend funding to the Subrecipient, the Subrecipient may submit, in writing, a request for review to the Indiana Department of Administration ("IDOA"). A determination by IDOA shall be binding on the parties. Any disbursements that the State may delay, withhold, deny, or apply under this section shall not be subject to penalty or interest.
- E. The Subrecipient warrants that the Subrecipient and any contractors performing work in connection with the Project shall obtain and maintain all required permits, licenses, registrations, and approvals, and shall comply with all health, safety, and environmental statutes, rules, or regulations in the performance of work activities for the State. Failure to do so may be deemed a material breach of this Grant Agreement and grounds for immediate termination and denial of grant opportunities with the State.
- F. The Subrecipient affirms that, if it is an entity described in IC Title 23, it is properly registered and owes no outstanding reports to the Indiana Secretary of State.
- G. As required by IC § 5-22-3-7:
  - 1) The Subrecipient and any principals of the Subrecipient certify that:
    - (A) the Subrecipient, except for de minimis and nonsystematic violations, has not violated the terms of:
      - (i) IC § 24-4.7 [Telephone Solicitation Of Consumers];
      - (ii) IC § 24-5-12 [Telephone Solicitations]; or
      - (iii) IC § 24-5-14 [Regulation of Automatic Dialing Machines];in the previous three hundred sixty-five (365) days, even if IC § 24-4.7 is preempted by federal law; and
    - (B) the Subrecipient will not violate the terms of IC § 24-4.7 for the duration of this Grant Agreement, even if IC § 24-4.7 is preempted by federal law.
  - 2) The Subrecipient and any principals of the Subrecipient certify that an affiliate or principal of the Subrecipient and any agent acting on behalf of the Subrecipient or on behalf of an affiliate or principal of the Subrecipient, except for de minimis and nonsystematic violations,
    - (A) has not violated the terms of IC § 24-4.7 in the previous three hundred sixty-five (365) days, even if IC § 24-4.7 is preempted by federal law; and
    - (B) will not violate the terms of IC § 24-4.7 for the duration of this Grant Agreement even if IC § 24-4.7 is preempted by federal law.

## 11. Debarment and Suspension.

- A. The Subrecipient certifies by entering into this Grant Agreement that it is not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from entering into this Grant Agreement by any federal agency or by any department, agency or political subdivision of the State.
- B. The Subrecipient certifies that it has verified the suspension and debarment status for all subcontractors receiving funds under this Grant Agreement and shall be solely responsible for any recoupments or penalties that might arise from non-compliance. The Subrecipient shall immediately notify the State if any subcontractor becomes debarred or suspended, and shall, at the State's request, take all steps required by the State to terminate its contractual relationship with the subcontractor for work to be performed under this Grant Agreement.

**12. Drug-Free Workplace Certification.** As required by Executive Order No. 90-5, April 12, 1990, issued by the Governor of Indiana, the Subrecipient hereby covenants and agrees to make a good faith effort to provide and maintain a drug-free workplace. The Subrecipient will give written notice to the State within ten (10) days after receiving actual notice that the Subrecipient, or an employee of the Subrecipient in the State of Indiana, has been convicted of a criminal drug violation occurring in the workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of grant payments, termination of the Grant Agreement and/or debarment of grant opportunities with the State of Indiana for up to three (3) years.

In addition to the provisions of the above paragraphs, if the total amount set forth in this Grant Agreement is in excess of \$25,000.00, the Subrecipient certifies and agrees that it will provide a drug-free workplace by:

- A. Publishing and providing to all of its employees a statement notifying them that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the Subrecipient's workplace and specifying the actions that will be taken against employees for violations of such prohibition; and
- B. Establishing a drug-free awareness program to inform its employees of: (1) the dangers of drug abuse in the workplace; (2) the Subrecipient's policy of maintaining a drug-free workplace; (3) any available drug counseling, rehabilitation, and employee assistance programs; and (4) the penalties that may be imposed upon an employee for drug abuse violations occurring in the workplace; and
- C. Notifying all employees in the statement required by subparagraph (A) above that as a condition of continued employment the employee will: (1) abide by the terms of the statement; and (2) notify the Subrecipient of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction; and
- D. Notifying in writing the State within ten (10) days after receiving notice from an employee under subdivision (C)(2) above, or otherwise receiving actual notice of such conviction; and
- E. Within thirty (30) days after receiving notice under subdivision (C)(2) above of a conviction, imposing the following sanctions or remedial measures on any employee who is convicted of drug abuse violations occurring in the workplace: (1) take appropriate personnel action against the employee, up to and including termination; or (2) require such employee to satisfactorily participate in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement, or other appropriate agency; and
- F. Making a good faith effort to maintain a drug-free workplace through the implementation of subparagraphs (A) through (E) above.

**13. Employment Eligibility Verification.** As a condition precedent to entering this Grant Agreement, and as required by IC § 22-5-1.7 and Executive Order 25-29, the Subrecipient swears or affirms under the penalties of perjury that the Subrecipient has not knowingly employed, and will not knowingly employ, an unauthorized alien. The Subrecipient further affirms that:

- A. The Subrecipient has enrolled in and verified the work eligibility status of all its employees through, the E-Verify program as defined in IC § 22-5-1.7-3. The Subrecipient is not required to participate should the E-Verify program cease to exist. Additionally, the Subrecipient is not required to participate if the Subrecipient is self-employed and does not employ any employees.
- B. The Subrecipient has not knowingly employed or contracted with, and shall not knowingly employ or contract with, an unauthorized alien. The Subrecipient has not retained, and shall not retain, an employee, and has not contracted and shall not contract with a person, that the Subrecipient subsequently learned or learns is an unauthorized alien.
- C. The Subrecipient has required and shall require its subcontractors, who perform work under this Grant Agreement, to certify to the Subrecipient that the subcontractor does not knowingly employ or contract with an unauthorized alien and that the subcontractor has enrolled and is participating in the E-Verify program. The Subrecipient agrees to maintain this certification throughout the duration of the term of a contract with a subcontractor and to provide any and all such certifications to the State promptly upon request.

The State may terminate this Grant Agreement for default if the Subrecipient fails to cure a breach of this provision no later than thirty (30) days after being notified by the State.

This clause is not applicable if the Subrecipient is a state agency, political subdivision, including local school corporations and charter schools, a state educational institution, or a self-employed person that does not employ any employees.

**14. Funding Cancellation.** As required by Financial Management Circular 3.3 and IC § 5-22-17-5, when the Director of the State Budget Agency makes a written determination that funds are not appropriated or otherwise available to support continuation of performance of this Grant Agreement, it shall be canceled. A determination by the Director of the State Budget Agency that funds are not appropriated or otherwise available to support continuation of performance shall be final and conclusive.

**15. Governing Law.** This Grant Agreement shall be governed, construed, and enforced in accordance with the laws of the State of Indiana, without regard to its conflict of laws rules. Suit, if any, must be brought in the State of Indiana.

**16. Information Technology Accessibility Standards.** Any information technology related products or services purchased, used or maintained through this Grant Agreement must be compatible with the principles and goals contained in the Electronic and Information Technology Accessibility Standards adopted by the Architectural and Transportation Barriers Compliance Board under Section 508 of the federal Rehabilitation Act of 1973 (29 U.S.C. §794d), as amended.

**17. Insurance.** The Subrecipient shall maintain insurance with coverages and in such amount as may be required by the State or as provided in its Grant Application.

**18. Nondiscrimination.** Pursuant to the Indiana Civil Rights Law, specifically IC § 22-9-1-10, and in keeping with the purposes of the federal Civil Rights Act of 1964, the Age Discrimination in Employment Act, and the Americans with Disabilities Act:

- A. The Subrecipient covenants that it shall not discriminate against any employee or applicant for employment relating to this Grant Agreement with respect to the hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment, because of the employee's or applicant's race, color, national origin, religion, sex, age, disability, ancestry,

status as a veteran, or any other characteristic protected by federal, state, or local law ("Protected Characteristics"). The Subrecipient certifies compliance with applicable federal laws, regulations, and executive orders prohibiting discrimination based on the Protected Characteristics in the provision of services. Breach of this subparagraph may be regarded as a material breach of this Grant Agreement, including for purposes of Indiana Code § 5-11-5.5-2, but nothing in this paragraph shall be construed to imply or establish an employment relationship between the State and any applicant or employee of the Subrecipient or any subcontractor.

- B. The Subrecipient covenants that it does not and shall not operate any programs or engage in any practices promoting Diversity, Equity, and Inclusion (DEI), or other similar goals, that violate Indiana or Federal Civil Rights Laws by treating a person differently on the basis of race or sex, such as by considering race or sex when making recruitment, hiring, disciplinary, promotion, or employment decisions; requiring employees to participate in training or educational programs that employ racial or sex stereotypes; or attempting to achieve racial or sex balancing in the Subrecipient's workforce. The parties agree that a breach of this subparagraph is a material breach of this Grant Agreement, including for purposes of Indiana Code § 5-11-5.5-2, but nothing in this paragraph shall be construed to imply or establish an employment relationship between the State and any applicant or employee of the Grant Agreement or any subcontractor.

**19. Notice to Parties.** Whenever any notice, statement or other communication is required under this Grant, it will be sent by E-mail or first-class U.S. mail service to the following addresses, unless otherwise specifically advised.

- A. Notices to the State shall be sent to:

Grants Management Director  
attn.: EMPG Coordinator  
Indiana Department of Homeland Security  
302 West Washington Street, Room E208  
Indianapolis, Indiana 46204  
E-mail: [grants@dhs.in.gov](mailto:grants@dhs.in.gov)  
Subject line should identify the grant program, year, and Subrecipient's name

- B. Notices to the Subrecipient shall be sent to:

Justin Baker  
5850 West Foster Curry Drive  
Bloomington, IN 47403

As required by IC § 4-13-2-14.8, payments to the Subrecipient shall be made via electronic funds transfer in accordance with instructions filed by the Subrecipient with the Indiana State Comptroller.

**20. Order of Precedence; Incorporation by Reference.** Any inconsistency or ambiguity in this Grant Agreement shall be resolved by giving precedence in the following order: (1) requirements imposed by applicable federal or state law, including **Exhibit A** and those identified in paragraph 28, below, (2) this Grant Agreement, (3) requirements imposed by the federal Notice of Funding Opportunity ("NOFO") associated with this grant program (4) requirements imposed by the State of Indiana NOFO associated with this grant program (5) Exhibits prepared by the State, (6) Award Letter provided to the Subrecipient, including any special conditions imposed therein, and (7) the Subrecipient's Grant Application on file with the State. All of the foregoing are incorporated fully herein by reference.

**21. Public Record.** The Subrecipient acknowledges that the State will not treat this Grant Agreement as containing confidential information and will post this Grant Agreement on the transparency portal as required by Executive Order 05-07 and IC § 5-14-3.5-2. Use by the public of the information contained in this Grant shall not be considered an act of the State.

**22. Termination for Breach.**

- A. Failure to complete the Project and expend State, local and/or private funds in accordance with this Grant Agreement may be considered a material breach, and shall entitle the State to suspend grant payments, and to suspend the Subrecipient's participation in State grant programs until such time as all material breaches are cured to the State's satisfaction.
- B. The expenditure of State or federal funds other than in conformance with the Project and associated budget may be deemed a breach. The Subrecipient explicitly covenants that it shall promptly repay to the State all funds not spent in conformance with this Grant Agreement.

**23. Termination for Convenience.** Unless prohibited by a statute or regulation relating to the award of the grant, this Grant Agreement may be terminated, in whole or in part, by the State or FEMA whenever, for any reason, the State determines that such termination is in the best interest of the State. Termination shall be effected by delivery to the Subrecipient of a written Termination Notice, specifying the extent to which such termination becomes effective. The Subrecipient shall be compensated for completion of the Project properly done prior to the effective date of termination. The State will not be liable for work on the Project performed after the effective date of termination. In no case shall total payment made to the Subrecipient exceed the original grant.

**24. Travel.** No expenses for travel will be reimbursed unless specifically authorized by this Grant Agreement.

**25. Remedies Not Impaired.** No delay or omission of the State in exercising any right or remedy available under this Grant Agreement impairs any such right or remedy or constitutes a waiver of any default or any acquiescence thereto.

**26. Severability.** The invalidity of any section, subsection, clause or provision of this Grant Agreement shall not affect the validity of the remaining sections, subsections, clauses or provisions of this Grant Agreement.

**27. Survival.** Any expiration or termination of this Grant Agreement shall not affect the ongoing provisions of this Grant Agreement or the ongoing requirements of the guidance documents, laws and regulations, or other requirements referenced in this Grant Agreement that will survive the expiration or termination in accordance with their terms.

**28. Federal and State Third-Party Contract Provisions.** This grant involves the payment of federal funds. The Subrecipient and, if applicable, its contractors shall comply with the federal provisions within this paragraph and all the federal provisions contained in Exhibit A.

- A. When applicable, the Subrecipient shall follow 2 CFR 200.318 General procurement standards through 2 CFR 200.327 to ensure that procurements conform with applicable Federal and State law. Such requirements include:
  - 1) The Subrecipient shall document all procurement practices and maintain records of procurement actions taken (for instance, maintain copies of all bids, proposals, quotes, cost/price analysis, basis for selection decisions, purchase orders, and contracts) throughout the term and as related to the Project.
  - 2) The Subrecipient's procurement procedures must avoid acquisition of unnecessary or duplicative items.
  - 3) All procurement transactions must be conducted in a manner providing full and open competition and should avoid restrictive language. See 2 CFR 200.319 for further requirements and guidance.
  - 4) The Subrecipient shall take all necessary affirmative steps to assure that small businesses, minority businesses, women's business enterprises, veteran-owned businesses, and labor surplus area firms are used when possible. See 2 CFR 200.321.

Affirmative steps include: Placing qualified small businesses, minority businesses, women's business enterprises, veteran-owned businesses, and labor surplus area firms on solicitation lists and ensuring such groups are solicited whenever they are deemed eligible as potential procurement sources; Dividing procurement transactions into separate procurements to permit maximum participation by such groups; and/or establishing delivery schedules, where the requirement permits, which encouraged participation by such groups as appropriate.

- B. The Subrecipient, if using federal funds to pay for emergency management personnel, shall require all EMPG program funded personnel to ensure and maintain adoption and implementation of the National Incident Management System ("NIMS"). Please see the following link for more information on NIMS:  
[https://www.fema.gov/sites/default/files/documents/fema\\_gpd\\_preparedness-grants-manual\\_122025.pdf](https://www.fema.gov/sites/default/files/documents/fema_gpd_preparedness-grants-manual_122025.pdf).

**29. Provision Applicable to Grants with tax-funded State Educational Institutions: "Separateness" of the Parties.** The State acknowledges and agrees that because of the unique nature of State Educational Institutions, the duties and responsibilities of the State Educational Institution in these Standard Conditions for grants are specific to the department or unit of the State Educational Institution. The existence or status of any one contract or grant between the State and the State Educational Institution shall have no impact on the execution or performance of any other contract or grant and shall not form the basis for termination of any other contract or grant by either party.

**30. State Boilerplate Affirmation Clause.** I swear or affirm under the penalties of perjury that I have not altered, modified, changed or deleted the State's standard contract clauses (as contained in the *most current State of Indiana SCM Template*) in any way except as follows:

- A. Paragraph 1, Purpose of this Grant Agreement; Funding Source, has been modified.
- B. Paragraph 2, Amount of Subaward, has been added.
- C. Paragraph 3, Term, has been modified.
- D. Paragraph 4, Representations and Warranties of the Subrecipient, has been modified.
- E. Paragraph 5, Implementation of and Reporting on the Project, has been modified.
- F. Paragraph 6, Requirements Applicable to Property/Equipment Purchased Using Grant Funds, has been added.
- G. Paragraph 7, Payment of Claims, has been modified.
- H. Paragraph 8, Project Monitoring by the State, has been modified.
- I. Paragraph 9, Compliance with Audit and Reporting Requirements; Maintenance of Records, has been modified.
- J. Paragraph 11, Debarment and Suspension, has been modified.
- K. Paragraph 13, Employment Eligibility Verification, has been modified.
- L. Paragraph 16, Information Technology Accessibility Standards, has been modified.
- M. Paragraph 20, Order of Precedence; Incorporation by Reference, has been modified.
- N. Paragraph 22, Termination for Breach, has been modified.
- O. Paragraph 23, Termination for Convenience, has been modified.
- P. Paragraph 25, Remedies Not Impaired, has been added.
- Q. Paragraph 26, Severability, has been added.
- R. Paragraph 27, Survival, has been added.
- S. Paragraph 28, Federal and State Third-Party Contract Provisions, has been modified.

**THE REMAINDER OF THIS PAGE HAS BEEN INTENTIONALLY LEFT BLANK**

**Non-Collusion and Acceptance**

The undersigned attests, subject to the penalties for perjury, that the undersigned is the Subrecipient, or that the undersigned is the properly authorized representative, agent, member or officer of the Subrecipient. Further, to the undersigned's knowledge, neither the undersigned nor any other member, employee, representative, agent or officer of the Subrecipient, directly or indirectly, has entered into or been offered any sum of money or other consideration for the execution of this Grant Agreement other than that which appears upon the face hereof. Furthermore, if the undersigned has knowledge that a state officer, employee, or special state appointee, as those terms are defined in IC § 4-2-6-1, has a financial interest in the Grant Agreement, the Subrecipient attests to compliance with the disclosure requirements in IC § 4-2-6-10.5.

**Agreement to Use Electronic Signatures**

I agree, and it is my intent, to sign this Grant Agreement by accessing the State of Indiana Supplier Portal using the secure password assigned to me and by electronically submitting this Grant Agreement to the State of Indiana. I understand that my signing and submitting this Grant Agreement in this fashion is the legal equivalent of having placed my handwritten signature on the submitted Grant Agreement and this affirmation. I understand and agree that by electronically signing and submitting this Grant Agreement in this fashion I am affirming to the truth of the information contained therein. I understand that this Grant Agreement will not become binding on the State until it has been approved by the Department of Administration, the State Budget Agency, and the Office of the Attorney General, which approvals will be posted on the Active Contracts Database:  
<https://secure.in.gov/apps/idoa/contractsearch/>

**In Witness Whereof**, the Subrecipient and the State have, through their duly authorized representatives, entered into this Grant Agreement. The parties, having read and understood the foregoing terms of this Grant Agreement, do by their respective signatures dated below agree to the terms thereof.

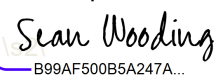
MONROE COUNTY

By:   
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Title: President- Julie Thomas

Date: 3/26/2026 | 11:25 EDT

Indiana Department of Homeland Security

By:   
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Title: General Counsel

Date: 3/26/2026 | 12:29 EDT

Electronically Approved by: Department of Administration  By: _____ (for) Brandon Clifton, Commissioner	
Electronically Approved by: State Budget Agency  By: _____ (for) Chad Ranney, State Budget Director	Electronically Approved as to Form and Legality by: Office of the Attorney General  By: _____ (for) Theodore E Rokita, Attorney General

### Exhibit A - Federal Requirements

The Subrecipient agrees to comply with all of the following requirements as listed below.

1. **General Acknowledgments and Assurances.** Subrecipients are required to follow the applicable provisions of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in effect as of the federal award date and located at 2 C.F.R. Part 200 and adopted by DHS at 2 C.F.R. § 3002.10. Subrecipients must acknowledge and agree to provide DHS access to records, accounts, documents, information, facilities, and staff pursuant to 2 C.F.R. § 200.337. In particular,
  - A. The Subrecipient must cooperate with any DHS compliance reviews or compliance investigations.
  - B. The Subrecipient must give DHS access to examine and copy records, accounts, and other documents and sources of information related to the federal award and permit access to facilities and personnel.
  - C. The Subrecipient must submit timely, complete, and accurate reports to the appropriate DHS officials and maintain appropriate backup documentation to support the reports. The State may do this on your behalf.
  - D. The Subrecipient must comply with all other special reporting, data collection, and evaluation requirements required by law, federal regulation, Notice of Funding Opportunity, federal award specific terms and conditions, and/or DHS Component program guidance. Organization costs related to data and evaluation are allowable. The definition of data and evaluation costs is in 2 C.F.R. § 200.455(c), the full text of which is incorporated by reference.
  - E. The Subrecipient must disclose, in a timely manner and as required by 2 CFR Part 200.113, in writing to the State all violations of Federal criminal law involving fraud, conflict of interest, bribery, or gratuity violations found in Title 18 of the United States Code or a violation of the civil False Claims Act (31 USC 3729-3733). Failure to make required disclosures can result in any of the remedies described in § 200.339 (Remedies for Noncompliance), including suspension or debarment. (See also 2 CFR § 180, 31 USC § 3321, and 41 USC 2313).
  - F. The Subrecipient shall not use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of the State and FEMA.
  - G. The Subrecipient shall not use the federal award to sue the federal government or any other government entity.
  - H. The Subrecipient shall not use the funds as matching funds for any other State or federal award.
  - I. The Subrecipient must maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts as required by 2 CFR § 200.318(c)(1). No employee, officer, agent, or board member may participate in the selection, award, or administration of a contract supported by a Federal award if they have a real or apparent conflict of interest.

Such a conflict of interest would arise when the employee, officer, agent, or board member, any member of their immediate family, their partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from an entity considered for a contract. The officers, employees, agents, and board members of the Subrecipient may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors. However, the Subrecipient may set standards for situations

in which the financial interest is not substantial or the gift is an unsolicited item of nominal value. The standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, agents, or board members of the Subrecipient.

- J. The Subrecipient shall comply with the federal Procurement Standards established under 2 CFR § 200, Subpart D, 2 CFR §§ 200.318 through 200.327 and adopted by DHS as 2 CFR Part 3002.
- K. As required by 2 CFR § 200.327, in addition to all other provisions required by DHS and the State, all contracts (a legal instrument used to purchase property or services needed to carry out the Project) made by the Subrecipient using funds provided under this Grant Agreement must comply with Appendix II of Part 200 "Contract Provisions for Non-Federal Entity Contracts Under Federal Awards."
- L. Subrecipients must comply with all Federal, state and local laws prior to the start of any construction activity. Failure to obtain all appropriate Federal, state and local permits and clearances may jeopardize Federal funding. If ground disturbing activities occur during construction, Subrecipients must immediately notify the State and continue to monitor the ground disturbance. If any potential archeological resources are discovered, the Subrecipient will immediately cease construction in that area and notify the State and FEMA.

The United States has the right to seek judicial enforcement of these obligations.

- 2. **DHS Standard Terms and Conditions.** FEMA requires compliance with the DHS Standard Terms and Conditions which is published and maintained on the Homeland Security website: <https://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions>. Unless otherwise stated, the Subrecipient shall comply with the most current DHS Standard Terms and Conditions published at the time the Subrecipient received its award. Though not exhaustive, the Subrecipient shall comply with the following DHS conditions:

**A. Acknowledgment of Federal Funding from DHS.**

All Subrecipients must acknowledge their use of federal award funding when issuing statements, press releases, requests for proposal, bid invitations, and other documents describing projects or programs funded in whole or in part with federal award funds.

**B. Acceptance of Post Award Changes.**

In the event FEMA determines that an error in the award package has been made, or if an administrative change must be made to the award package, Subrecipients will be notified of the change in writing. Once notification has been made, any subsequent requests for funds will indicate the Subrecipient's acceptance of the changes to the award. Please email FEMA Grant Management Operations at [ask-qmd@fema.dhs.gov](mailto:ask-qmd@fema.dhs.gov) if you have any questions.

**C. Activities Conducted Abroad.**

All Subrecipients must coordinate with appropriate government authorities when performing project activities outside the United States and obtain all appropriate licenses, permits, or approvals.

**D. Age Discrimination Act of 1975.**

All Subrecipients must comply with the requirements of the Age Discrimination Act of 1975, Pub. L. No. 94-135 (codified as amended at 42 USC § 6101 et seq.), which prohibits discrimination on the basis of age in any program or activity receiving Federal financial assistance.

**E. Americans with Disabilities Act of 1990.**

All Subrecipients must comply with the requirements of Titles I, II, and III of the Americans with Disabilities Act, Pub. L. No. 101-336 (1990) (codified as amended at 42 USC §§ 12101-12213), which prohibits Subrecipients from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities.

**F. Anti-Discrimination.**

Subrecipients must comply with all applicable Federal anti-discrimination laws material to the government's payment decisions for purposes of 31 U.S.C. § 372(b)(4). (1) Definitions. As used in this clause – (a) DEI means “diversity, equity, and inclusion.” (b) DEIA means “diversity, equity, inclusion, and accessibility.” (c) Discriminatory equity ideology has the meaning set forth in Section 2(b) of Executive Order 14190 of January 29, 2025. (d) Federal anti-discrimination laws mean Federal civil rights law that protect individual Americans from discrimination on the basis of race, color, sex, religion, and national origin. (e) Illegal immigrant means any alien, as defined in 8 U.S.C. § 1101(a)(3), who has no lawful immigration status in the United States. (2) Grant award certification. (a) By accepting the grant award, Subrecipients are certifying that: (i) They do not, and will not during the term of this financial assistance award, operate any programs that advance or promote DEI, DEIA, or discriminatory equity ideology in violation of Federal anti-discrimination laws; and (ii) They do not engage in and will not during the term of this award engage in, a discriminatory prohibited boycott. (3) DHS reserves the right to suspend payments in whole or in part and/or terminate financial assistance awards if the Secretary of Homeland Security or her designee determines that the Subrecipient has violated any provision of subsection (2). (4) Upon suspension or termination under subsection (3), all funds received by the Subrecipient shall be deemed to be in excess of the amount that the Subrecipient is determined to be entitled to under the Federal award for purposes of 2 C.F.R. § 200.346. As such, all amounts received will constitute a debt to the Federal Government that may be pursued to the maximum extent permitted by law.

**G. Applicability of DHS Standard Terms and Conditions to Tribal Nations.**

The DHS Standard Terms and Conditions are a restatement of general requirements imposed upon recipients and flow down to subrecipients as a matter of law, regulation, or executive order. If the requirement does not apply to Tribal Nations, or there is a federal law or regulation exempting its application to Tribal Nations, then the acceptance by Tribal Nations, or acquiescence to, DHS Standard Terms and Conditions does not change or alter its inapplicability to a Tribal Nation. The execution of grant documents is not intended to change, alter, amend, or impose additional liability or responsibility upon the Tribal Nation where it does not already exist.

**H. Assurances, Administrative Requirements, Cost Principles, Representations and Certifications.**

All Subrecipients must complete either the Office of Management and Budget (OMB) Standard Form 424B Assurances – Non-Construction Programs, or OMB Standard Form 424D Assurances – Construction Programs, as applicable. Certain assurances in these documents may not be applicable to your program and the DHS financial assistance office (DHS FOA) may require applicants to certify additional assurances. Applicants are required to fill out the assurances as instructed by the awarding agency.

**I. Best Practices for Collection and Use of Personally Identifiable Information.**

All Subrecipients who collect personally identifiable information (“PII”) as part of carrying out the scope of work under a federal award are required to have a publicly available privacy policy that describes standards on the usage and maintenance of the PII they collect. DHS defines PII as any information that permits the identity of an individual to be directly or indirectly inferred, including any information that is linked or linkable to that individual. Subrecipients may also find the DHS Privacy

Impact Assessments: Privacy Guidance and the Privacy Template as useful resources respectively. If the Subrecipient is unable to locate the listed resources, the Subrecipient should contact the State for assistance.

**J. Build America, Buy America Act (BABAA) Required Contract Provision & Self-Certification.**

In addition to the DHS Standard Terms & Conditions regarding Required Use of American Iron, Steel, Manufactured Products, and Construction Materials, recipients and subrecipients of FEMA financial assistance for programs that are subject to BABAA must include a Buy America preference contract provision as noted in 2 C.F.R. section 184.4 and a self-certification as required by the FEMA Buy America Preference in FEMA Financial Assistance Programs for Infrastructure (FEMA Interim Policy #207-22-0001). This requirement applies to all subawards, contracts, and purchase orders for work performed, or products supplied under the FEMA award subject to BABAA.

**K. CHIPS and Science Act of 2022, Public Law 117-167 CHIPS.**

(1) Subrecipients of DHS research and development (R&D) awards must report to the DHS Component research program office any finding or determination of sex based and sexual harassment and/or an administrative or disciplinary action taken against principal investigators or co-investigators to be completed by an authorized organizational representative (AOR) at the Subrecipient institution. (2) Notification. An AOR must disclose the following information to agencies within 10 days of the date/the finding is made, or 10 days from when a Subrecipient imposes an administrative action on the reported individual, whichever is sooner. Reports should include: (a) Award number, (b) Name of PI or Co-PI being reported, (c) Awardee name, (d) Awardee address, (e) AOR name, title, phone, and email address, (f) Indication of the report type: (i) Finding or determination has been made that the reported individual violated awardee policies or codes of conduct, statutes, or regulations related to sexual harassment, sexual assault, or other forms of harassment, including the date that the finding was made. (ii) Imposition of an administrative or disciplinary action by the Subrecipient on the reporting individual related to a finding/determination or an investigation of an alleged violation of Subrecipient policy or codes of conduct, statutes, or regulations, or other forms of harassment. (iii) The date and nature of the administrative/disciplinary action, including a basic explanation or description of the event, which should not disclose personally identifiable information regarding any complaints or individuals involved. Any description provided must be consistent with the Family Educational Rights in Privacy Act. (3) Definitions. (a) An "authorized organizational representative (AOR)" is an administrative official who, on behalf of the proposing institution, is empowered to make certifications and representations and can commit the institution to the conduct of a project that an agency is being asked to support as well as adhere to various agency policies and award requirements. (b) "Principal investigators and co-principal investigators" are award personnel supported by a grant, cooperative agreement, or contract under Federal law. (c) A "reported individual" refers to Subrecipient personnel who have been reported to a federal agency for potential sexual harassment violations. (d) "Sex based harassment" means a form of sex discrimination and includes harassment based on sex, sex stereotypes, sex characteristics, pregnancy or related conditions, sexual orientation, and gender identity. (e) "Sexual harassment" means unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when this conduct explicitly or implicitly affects an individual's employment, unreasonably interferes with an individual's work performance, or creates an intimidating, hostile, or offensive work environment, whether such activity is carried out by a supervisor or by a co-worker, volunteer, or contractor.

**L. Civil Rights Act of 1964, Title VI.**

All Subrecipients must comply with the requirements of Title VI of the Civil Rights Act of 1964, Pub. L. No. 88-352 (codified as amended at 42 USC § 2000d et seq.), which provides that no person in the United States will, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving

Federal financial assistance. DHS implementing regulations for the Act are found at 6 CFR Part 21. Subrecipients of a federal award from the Federal Emergency Management Agency (FEMA) must also comply with FEMA's implementing regulations at 44 CFR Part 7.

**M. Civil Rights Act of 1968.**

All Subrecipients must comply with Title VIII of the Civil Rights Act of 1968, Pub. L. No. 90-284 (codified as amended at 42 USC § 3601 et seq.) which prohibits Subrecipients from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex, as implemented by the U.S. Department of Housing and Urban Development at 24 CFR Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units—i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)—be designed and constructed with certain accessible features (See 24 CFR Part 100, Subpart D).

**N. Compliance with Federal Immigration Law.**

1. Prohibition a. The state or territorial recipient is prohibited from making subawards to a local government that the Department of Homeland Security or the Department of Justice has designated as a sanctuary jurisdiction. If the Department of Homeland Security or Department of Justice designates a local government as a sanctuary jurisdiction after the state or territorial recipient makes a subaward to that local government, the state or territorial recipient must suspend the subaward, the state or territorial recipient must not make any additional payments to the local government, and the local government is prohibited from making any financial obligations under the subaward on and after the date of designation until the Department of Homeland Security or Department of Justice removes that designation. b. The Department of Homeland Security designates a local government as a sanctuary jurisdiction if it fails to comply with the requirements set forth in paragraphs 2.a.i to v of this term and condition. 2. Certification a. The state or territorial recipient must require all local government subrecipients to certify under penalty of perjury pursuant to 28 U.S.C. § 1746, and using a form that is acceptable to the Department of Homeland Security, that the local government will comply with the following requirements related to coordination and cooperation with the Department of Homeland Security and immigration officials: i. They will comply with the requirements of 8 U.S.C. §§ 1373 and 1644. These statutes prohibit restrictions on information sharing by state and local government entities with the Department of Homeland Security regarding the citizenship or immigration status, lawful or unlawful, of any individual. Additionally, 8 U.S.C. § 1373 prohibits any person or agency from prohibiting, or in any way restricting, a Federal, state, or local government entity from doing any of the following with respect to information regarding the immigration status of any individual: (1) sending such information to, or requesting or receiving such information from, Federal immigration officials; (2) maintaining such information; or (3) exchanging such information with any other Federal, state, or local government entity. ii. They will comply with other relevant laws related to immigration, including prohibitions on encouraging or inducing an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv), prohibitions on transporting or moving illegal aliens, 8 U.S.C. § 1324(a)(1)(A)(ii), prohibitions on harboring, concealing, or shielding from detection illegal aliens, 8 U.S.C. § 1324(a)(1)(A)(iii), and any applicable conspiracy, aiding or abetting, or attempt liability regarding these statutes. iii. They will honor requests for cooperation, such as participating in joint operations, sharing of information, or requests for short term detention of an alien pursuant to a valid detainer. A jurisdiction does not fail to comply with this requirement merely because it lacks the necessary resources to assist in a particular instance. iv. They will provide access to detainees, such as when an immigration officer seeks to interview a person who might be a removable alien. v. They will not leak or otherwise publicize the existence of an immigration enforcement operation. b. The state or territorial recipient must require a local government subrecipient to make the certification above before providing them with any funding under the subaward. 3. Materiality and Remedies for Noncompliance This term and condition is material to the Department of Homeland Security's decision to make this grant award and the Department of Homeland Security may take any remedy for noncompliance, including termination, if

the state or territorial recipient or any local government subrecipient fails to comply with this term and condition.

**O. Copyright.**

All Subrecipients must affix the applicable copyright notices of 17 USC §§ 401 or 402 to any work first produced under federal awards and also include an acknowledgement that the work was produced under a federal award (including the federal award number and federal awarding agency). As detailed in 2 CFR § 200.315, a federal awarding agency reserves a royalty-free, nonexclusive, and irrevocable right to reproduce, publish, or otherwise use the work for federal purposes and to authorize others to do so.

**P. Debarment and Suspension.**

All Subrecipients must comply with the non-procurement debarment and suspension regulations implementing Executive Orders (E.O.) 12549 and 12689 set forth at 2 C.F.R. Part 180 as implemented by DHS at 2 C.F.R. Part 3000. These regulations prohibit Subrecipients from entering into covered transactions (such as subawards and contracts) with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in federal assistance programs or activities.

**Q. Disposition of Equipment Acquired Under the Federal Award.**

When original or replacement equipment acquired under this award is no longer needed for the original project or program or for other activities currently or previously supported by a federal awarding agency, the non-state Subrecipient (including subrecipients of a State or Tribal Nation), must request instructions from FEMA to make proper disposition of the equipment pursuant to 2 C.F.R. Section 200.313. State recipients and state subrecipients must follow the disposition requirements in accordance with state laws and procedures. 2 C.F.R. section 200.313(b). Tribal Nations must follow the disposition requirements in accordance with Tribal laws and procedures noted in 2 C.F.R. section 200.313(b); and if such laws and procedures do not exist, then Tribal Nations must follow the disposition instructions in 2 C.F.R. section 200.313(e).

**R. Drug-Free Workplace Regulations.**

All Subrecipients must comply with drug-free workplace requirements in Subpart B (or Subpart C, if the Subrecipient is an individual) of 2 C.F.R. Part 3001, which adopts the Government-wide implementation (2 C.F.R. Part 182) of the Drug-Free Workplace Act of 1988 (41 USC §§ 8101-8106).

**S. Duplicative Costs.**

All Subrecipients are prohibited from charging any cost to this federal award that will be included as a cost or used to meet cost sharing requirements of any other federal award in either the current or a prior budget period. (See 2 CFR § 200.403(f)). However, Subrecipients may shift costs that are allowable under two or more federal awards where otherwise permitted by federal statutes, regulations, or the federal award terms and conditions.

**T. Education Amendments of 1972 (Equal Opportunity in Education Act), Title IX.**

All Subrecipients must comply with the requirements of Title IX of the Education Amendments of 1972, Pub. L. No. 92-318 (codified as amended at 20 USC § 1681 et seq.), which provide that no person in the United States will, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving Federal financial assistance. DHS implementing regulations are codified at 6 CFR Part 17. Subrecipients of a federal award from the Federal Emergency Management Agency (FEMA) must also comply with FEMA's implementing regulations at 44 CFR Part 19.

**U. Energy Policy and Conservation Act.**

All Subrecipients must comply with the requirements of the Energy Policy and Conservation Act, Pub. L. No. 94-163 (1975) (codified as amended at 42 USC § 6201 et seq.) which contain policies relating to energy efficiency that are defined in the state energy conservation plan issued in compliance with this Act.

**V. Equal Treatment of Faith-Based Organizations.**

It is DHS policy to ensure the equal treatment of faith-based organizations in social service programs administered or supported by DHS or its component agencies, enabling those organizations to participate in providing important social services to beneficiaries. Subrecipients must comply with the equal treatment policies and requirements contained in 6 C.F.R. Part 19 and other applicable statutes, regulations, and guidance governing the participations of faith-based organizations in individual DHS programs.

**W. False Claims Act and Program Fraud Civil Remedies.**

All Subrecipients must comply with the requirements of the False Claims Act, 31 USC §§ 3729-3733, which prohibit the submission of false or fraudulent claims for payment to the federal government. (See 31 USC §§ 3801-3812, which details the administrative remedies for false claims and statements made.)

**X. Federal Debt Status.**

All Subrecipients are required to be non-delinquent in their repayment of any Federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. (See OMB Circular A-129.)

**Y. Federal Leadership on Reducing Text Messaging while Driving.**

All Subrecipients are encouraged to adopt and enforce policies that ban text messaging while driving Subrecipient-owned, Subrecipient-rented, or privately owned vehicles when on official government business or when performing any work for or on behalf of the federal government. Subrecipients are also encouraged to conduct the initiatives of the type described in Section 3(a) of E.O. 13513.

**Z. Fly America Act of 1974.**

All Subrecipients must comply with Preference for US Flag Air Carriers (a list of certified air carriers can be found at: Certified Air Carriers List | US Department of Transportation, <https://www.transportation.gov/policy/aviation-policy/certified-air-carriers-list>) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974, 49 USC § 40118, and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B-138942.

**AA. Hotel and Motel Fire Safety Act of 1990.**

All Subrecipients must ensure that all conference, meeting, convention, or training space funded entirely or in part by Federal award funds complies with the fire prevention and control guidelines of Section 6 of the Hotel and Motel Fire Safety Act of 1990, 15 USC §2225a.

**BB. Indirect Cost Rate.**

2 C.F.R. Section 200.211(b)(16) requires the terms of the award to include the indirect cost rate for the federal award. If applicable, the indirect cost rate for this award is stated in the budget documents or other materials approved by FEMA and included in the award file.

**CC. John S. McCain National Defense Authorization Act of Fiscal Year 2019.**

All Subrecipients and their contractors and subcontractors are subject to the prohibitions described in section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232 (2018) and 2 C.F.R. §§ 200.216, 200.327, 200.471, and Appendix II to 2 C.F.R. Part 200. The statute – as it applies to DHS Subrecipients and their contractors and subcontractors – prohibits obligating or expending federal award funds on certain telecommunications and video surveillance products and contracting with certain entities for national security reasons.

**DD. Limited English Proficiency (Civil Rights Act of 1964), Title VI.**

All Subrecipients must comply with the Title VI of the Civil Rights Act of 1964 (42 USC § 2000d et seq.) prohibition against discrimination on the basis of national origin, which requires that Subrecipients of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services. For additional assistance and information regarding language access obligations, please refer to the DHS Recipient Guidance <https://www.dhs.gov/guidance-published-help-department-supported-organizations-provide-meaningful-access-people-limited> and additional resources on <http://www.lep.gov>.

**EE. Lobbying Prohibitions.**

All Subrecipients must comply with 31 USC § 1352 and 6 CFR Part 9, which provide that none of the funds provided under a federal award may be expended by the Subrecipient to pay any person to influence, or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any federal action related to a federal award or contract, including any extension, continuation, renewal, amendment, or modification. Per 6 CFR Part 9, Subrecipients must file a lobbying certification form as described in Appendix A to 6 CFR Part 9 or available on Grants.gov as the Grants.gov Lobbying Form and file a lobbying disclosure form as described in Appendix B to 6 CFR Part 9 or available on Grants.gov as the Disclosure of Lobbying Activities (SF-LLL).

**FF. National Environmental Policy Act.**

All Subrecipients must comply with the requirements of the National Environmental Policy Act of 1969, Pub. L. No. 91-190 (1970) (codified as amended at 42 USC § 4321 et seq.) (NEPA) and the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA, which require Subrecipients to use all practicable means within their authority, and consistent with other essential considerations of national policy, to create and maintain conditions under which people and nature can exist in productive harmony and fulfill the social, economic, and other needs of present and future generations of Americans.

**GG. National Security Presidential Memorandum-33 (NSPM-33) and provisions of the CHIPS and Science Act of 2022, Pub. L. 117-167, Section 10254.**

(1) All Subrecipient research institutions (“covered institutions”) must comply with the requirements in NSPM-33 and provisions of Pub. L.117-167, Section 10254 (codified at 42 U.S.C. § 18951) certifying that the institution has established and operates a research security program that includes elements relating to: (a) cybersecurity; (b) foreign travel security; (c) research security training; and (d) export control training, as appropriate. (2) Definition. “Covered institutions” means Subrecipient research institutions receiving federal Research and Development (R&D) science and engineering support “in excess of \$50 million per year.”

**HH. Non-supplanting Requirement.**

All Subrecipients of federal awards under programs that prohibit supplanting by law must ensure that federal funds supplement but do not supplant non-federal funds that, in the absence of such federal funds, would otherwise have been made available for the same purpose.

**II. Notice of Funding Opportunity Requirements.**

All of the instructions, guidance, limitations, scope of work, and other conditions set forth in the Notice of Funding Opportunity (“NOFO”) for this federal award are incorporated by reference. All Subrecipients must comply with any such requirements set forth in the NOFO. If a condition of the NOFO is inconsistent with these terms and conditions and any such terms of the federal award, the condition in the NOFO shall be invalid to the extent of the inconsistency. The remainder of that condition and all other conditions set forth in the NOFO shall remain in effect.

**JJ. Patents and Intellectual Property Rights.**

All Subrecipients are subject to the Bayh-Dole Act, 35 USC § 200 et seq. and applicable regulations governing inventions and patents, including the regulations issued by the Department of Commerce at 37 CFR Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms under Government Awards, Contracts, and Cooperative Agreements) and the standard patent rights clause set forth at 37 CFR § 401.14.

**KK. Presidential Executive Orders.**

All Subrecipients must comply with the requirements of Presidential Executive Orders related to grants (also known as federal assistance and financial assistance), the full text of which are incorporated by reference.

**LL. Prior Approval for Modification of Approved Budget.**

Before making any change to the FEMA approved budget for this award, a written request must be submitted and approved by FEMA as required by 2 C.F.R. Section 200.308.

For purposes of non-construction projects, FEMA is utilizing its discretion to impose an additional restriction under 2 C.F.R. Section 200.308(i) regarding the transfer of funds among direct cost categories, programs, functions, or activities. Therefore, for awards with an approved budget where the Federal share is greater than the simplified acquisition threshold (currently \$250,000), and where the cumulative amount of such transfers exceeds or is expected to exceed ten percent (10%) of the total budget FEMA last approved, transferring funds among direct cost categories, programs, functions, or activities is unallowable without prior written approval from FEMA.

For purposes of awards that support both construction and non-construction work, 2 C.F.R. Section 200.308(f)(9) requires the Subrecipient to obtain prior written approval from FEMA before making any fund or budget transfers between the two types of work.

Any deviations from a FEMA approved budget must be reported in the first Federal Financial Report (SF-425) that is submitted following any budget deviation, regardless of whether the budget deviation requires prior written approval.

**MM. Procurement of Recovered Materials.**

All Subrecipients and their contractors must comply with Section 6002 of the Solid Waste Disposal Act, Pub. L. No. 89-272 (1965) (codified as amended by the Resource Conservation and Recovery Act at 42 USC § 6962) and 2 CFR § 200.323. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (“EPA”) at 40 C.F.R. Part

247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

**NN. Rehabilitation Act of 1973.**

All Subrecipients of must comply with the requirements of Section 504 of the Rehabilitation Act of 1973, Pub. L. No. 93-112 (codified as amended at 29 USC § 794), which provides that no otherwise qualified handicapped individuals in the United States will, solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

**OO. Reporting Recipient Integrity and Performance Matters.**

If the total value of any of the Subrecipient's currently active grants, cooperative agreements, and procurement contracts from all federal awarding agencies exceeds \$10,000,000 for any period of time during the period of performance of the federal award, then the Subrecipient must comply with the requirements set forth in the government-wide Award Term and Condition for Recipient Integrity and Performance Matters located at 2 C.F.R. Part 200, Appendix XI, the full text of which is incorporated by reference.

**PP. Reporting Subawards and Executive Compensation.**

For federal awards that total or exceed \$30,000, Subrecipients, if applicable, are required to comply with the requirements set forth in the government-wide federal award term and condition on Reporting Subawards and Executive Compensation set forth at 2 C.F.R. Part 170, Appendix A, the full text of which is incorporated by reference.

**QQ. Required Use of American Iron, Steel, Manufactured Products, and Construction Materials.**

All Subrecipients of a federal award from a financial assistance program that provides funding for infrastructure are hereby notified that none of the funds provided under this federal award may be used for a project for infrastructure unless:

- (1) all iron and steel used in the project are produced in the United States--this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States;
- (2) all manufactured products used in the project are produced in the United States--this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and
- (3) all construction materials are manufactured in the United States--this means that all manufacturing processes for the construction material occurred in the United States.

The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project.

When necessary, Subrecipients may apply for, and the agency may grant, a waiver from these requirements. The agency should notify the Subrecipient for information on the process for requesting a waiver from these requirements.

- (a) When the federal agency has determined that one of the following exceptions applies, the awarding official may waive the application of the domestic content procurement preference in any case in which the agency determines that:
- (1) applying the domestic content procurement preference would be inconsistent with the public interest;
  - (2) the types of iron, steel, manufactured products, or construction materials are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality; or
  - (3) the inclusion of iron, steel, manufactured products, or construction materials produced in the United States will increase the cost of the overall project by more than 25 percent.

A request to waive the application of the domestic content procurement preference must be in writing. The agency will provide instructions on the format, contents, and supporting materials required for any waiver request. Waiver requests are subject to public comment periods of no less than 15 days and must be reviewed by the Made in America Office.

There may be instances where a federal award qualifies, in whole or in part, for an existing waiver described at "Buy America" Preference in FEMA Financial Assistance Programs for Infrastructure | FEMA.gov.

The definitions applicable to this term are set forth at 2 CFR § 184.3, the full text of which is incorporated by reference.

**RR. SAFECOM.**

All Subrecipients receiving federal awards made under programs that provide emergency communication equipment and its related activities must comply with the SAFECOM Guidance for Emergency Communication Grants, including provisions on technical standards that ensure and enhance interoperable communications. The SAFECOM Guidance is updated annually and can be found at Funding and Sustainment | CISA.

**SS. Subrecipient Monitoring and Management.**

Pass-through entities must comply with the requirements for subrecipient monitoring and management as set forth in 2 CFR §§ 200-331-333.

**TT. System for Award Management and Unique Entity Identifier Requirements.**

All Subrecipients are required to comply with the requirements set forth in the governmentwide federal award term and condition regarding the System for Award Management and Unique Entity Identifier Requirements in 2 CFR Part 25, Appendix A, the full text of which is incorporated by reference.

**UU. Terrorist Financing.**

All Subrecipients must comply with E.O. 13224 and applicable statutory prohibitions on transactions with, and the provisions of resources and support to, individuals and organizations associated with terrorism. All Subrecipients are legally responsible for ensuring compliance with the E.O. and laws.

**VV. Trafficking Victims Protection Act of 2000 (TVPA).**

All Subrecipients must comply with the requirements of the government-wide federal award term and condition which implements Trafficking Victims Protection Act of 2000, Pub. L. No. 106-386, § 106 (codified as amended at 22 USC § 7104). The federal award term and condition is located at 2 CFR § 175.105, the full text of which is incorporated by reference.

**WW. Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA Patriot) Act of 2001, Pub. L. 107-56.**

All Subrecipients must comply with requirements of Pub. L. 107-56, Section 817 of the USA PATRIOT Act, which amends 18 USC §§ 175–175c.

**XX. Use of DHS Seal, Logo, and Flags.**

All Subrecipients must obtain written permission from DHS prior to using the DHS seals, logos, crests or reproductions of flags, or likenesses of DHS agency officials. This includes use of DHS component (e.g., FEMA, CISA, etc.) seals, logos, crests, or reproductions of flags, or likenesses of component officials.

**YY. Whistleblower Protection Act.**

All Subrecipients must comply with the statutory requirements for whistleblower protections (if applicable) at 10 USC § 470141, USC § 4712.

**ZZ. Environmental Planning and Historic Preservation (EHP) Review.**

DHS/FEMA funded activities that could have an impact on the environment are subject to the FEMA EHP review process. This review does not address all federal, state, and local requirements. Acceptance of federal funding requires the Subrecipient to comply with all federal, state, and local laws.

DHS/FEMA is required to consider the potential impacts to natural and cultural resources of all projects funded by DHS/FEMA grant funds, through its EHP review process, as mandated by: the National Environmental Policy Act; Endangered Species Act; National Historic Preservation Act of 1966, as amended; Clean Water Act; Clean Air Act; National Flood Insurance Program regulations; and any other applicable laws, regulations and executive orders. General guidance for FEMA's EHP process is available on the DHS/FEMA Website. Specific Subrecipient guidance on how to submit information for EHP review depends on the individual grant program and Subrecipients should contact their grant Program Officer to be put into contact with EHP staff responsible for assisting their specific grant program. The FEMA EHP review process must be completed before funds are released to carry out the proposed project; otherwise, DHS/FEMA may not be able to fund the project due to noncompliance with EHP laws, executive orders, regulations, and policies. DHS/FEMA may also need to perform a project closeout review to ensure the Subrecipient complied with all required EHP conditions identified in the initial review.

If ground disturbing activities occur during construction, the Subrecipient will monitor the ground disturbance, and if any potential archeological resources are discovered, the Subrecipient will immediately cease work in that area and notify the pass-through entity, if applicable, and DHS/FEMA.

EO 11988, Floodplain Management, and EO 11990, Protection of Wetlands, require that all federal actions in or affecting the floodplain or wetlands be reviewed for opportunities to relocate, and be evaluated for social, economic, historical, environmental, legal, and safety considerations. FEMA's regulations at 44 C.F.R. Part 9 implement the EOs and require an eight-step review process if a proposed action is in a floodplain or wetland or has the potential to affect or be affected by a floodplain or wetland. The regulation also requires that the federal agency provide public notice of the proposed action at the earliest possible time to provide the opportunity for public involvement in the decision-making process (44 C.F.R. § 9.8). Where there is no opportunity to relocate the federal

action, FEMA is required to undertake a detailed review to determine what measures can be taken to minimize future damages to the floodplain or wetland.

## **Exhibit B - Annual Financial Report for Non-governmental Entities**

Guidelines for filing the annual financial report:

- 1) Filing an annual financial report called an Entity Annual Report (E-1) is required by IC § 5-11-1-4. This is done through Gateway which is an on-line electronic submission process.
  - a. There is no filing fee to do this.
  - b. This is in addition to the similarly titled Business Entity Report required by the Indiana Secretary of State.
  - c. The E-1 electronic submission site is found at <https://gateway.ifonline.org/login.aspx>
  - d. The Gateway User Guide is found at <https://gateway.ifonline.org/userguides/E1guide>
  - e. The State Board of Accounts may request documentation to support the information presented on the E-1.
  - f. Login credentials for filing the E-1 and additional information can be obtained using the [notforprofit@sboa.in.gov](mailto:notforprofit@sboa.in.gov) email address.
- 2) A tutorial on completing Form E-1 online is available at [https://www.youtube.com/watch?time\\_continue=87&v=nPpgtPcdUcs](https://www.youtube.com/watch?time_continue=87&v=nPpgtPcdUcs).
- 3) Based on the level of government financial assistance received, an audit may be required by IC § 5-11-1-9.



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Courts Presenter: Lisa Abraham

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                                     |  |                                     |   |
|-------------------------------------|--|-------------------------------------|---|
| <input type="checkbox"/>            | Creation of New Account Line(s) (pg. 2)                | <input checked="" type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/>            | Category Transfer(s) (pg.3)                            | <input type="checkbox"/>            | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/>            | De-Appropriation of Account Line(s) (pg.5)             | <input type="checkbox"/>            | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input checked="" type="checkbox"/> | Other (Specify): <u>Appropriate Reimbursable Grant</u> |                                     |   |

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section? No

**NARRATIVE:** (Provide a brief explanation for the request.)

The Monroe County Court System received an Emergency Court Interpreter Grant in the amount of \$20,300. This grant is a reimbursable grant that will help offset the costs incurred with interpreter services for Court hearings. The Court is asking the Council to appropriate 4018 0000 as follows:

33052 Certified Interpreters \$20,300

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**



Hi Lisa,

Great news, I can help cover the full amount you need!

Please use this email as your official notification of your ER Interpreter grant fund of \$20,300. But if you need a letter on the official letterhead, I can send that to you in a few days. Let me know.

I did want to emphasize that these funds do need to be expensed by early June, which means we'll need the claim voucher submitted by early to mid-June. I know it can sometimes take interpreters a few days to submit their invoices, and I'm not sure what the invoicing process looks like in your county.

With that in mind, I wanted to note that while interpreter funds must be used for interpreter services, they don't necessarily have to be applied to the specific cases you listed below. If you think timing might be tight for submitting the invoices to us in time, I would suggest using these funds for any outstanding interpreter invoices from the past months (if you have any), and then using other funds for the cases mentioned below. That would be perfectly fine.

Also, you're welcome to submit multiple invoices within a month. If you're able to do that, it's really helpful for us; it shows us that the funds are being used and helps keep the grant purchase order open longer, especially towards the end of the grant year.

[@Alexander, Sina](#) Hi Sina, Can you please add \$20,300 to Monroe County?

Also, copying Dustin on this to help get this done as soon as possible, if needed.

Let me know if anyone has any questions or concerns.

Thank you!

Manpreet | [ਮਨਪ੍ਰੀਤ ਕੌਰ](#)

[Audio pronunciation](#)



## Office of General Counsel

Heather R. Falks, General Counsel • 317-234-2620 • courts.in.gov

### **FY26 Emergency Court Interpreter Grant Award Notice**

Monroe County Courts  
301 N College Ave.  
Bloomington, IN 47404

Dear Lisa Abraham:

Congratulations! Your 2025–2026 Emergency Court Interpreter Grant (CIG) request has been approved for the amount listed below.

Grant Number:	<b>ER 25-26 SA013-C53</b>
Grant Period:	<b>July 1, 2025 – June 30, 2026</b>
Award Amount:	<b>\$20,300</b>

Grant funds are disbursed on a reimbursement basis only. To receive reimbursement, submit a completed claim voucher along with supporting documents to [supct.payables@courts.in.gov](mailto:supct.payables@courts.in.gov) and copy [interpreter@courts.ingov](mailto:interpreter@courts.ingov).

Recipients shall also submit quarterly reports detailing CIG usage. Reports shall be due on **October 15, January 15, April 15, and July 15**. Each report must be submitted regardless of award availability for data collection purposes. Voucher and report forms are available at <https://www.in.gov/courts/admin/general-counsel/language-access/interpreter-grants/>.

Please direct inquiries to Manpreet Kaur at [manpreet.kaur@courts.in.gov](mailto:manpreet.kaur@courts.in.gov). Thank you for your leadership and continued dedication to court accessibility.

Sincerely,

*Manpreet Kaur*

Manpreet Kaur, Coordinator  
Language Access Program



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Youth Services Bureau Presenter: Melanie Vehslage

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                          |  |                                     |   |
|--------------------------|--|-------------------------------------|---|
| <input type="checkbox"/> | Creation of New Account Line(s) (pg. 2)    | <input checked="" type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/> | Category Transfer(s) (pg.3)                | <input type="checkbox"/>            | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/> | De-Appropriation of Account Line(s) (pg.5) | <input type="checkbox"/>            | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input type="checkbox"/> | Other (Specify): _____                     |                                     |   |

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section? Yes

**NARRATIVE:** (Provide a brief explanation for the request.)

1. ICADV – DELTA AHEAD Project Funding  
 YSB received a payment of \$1,500 from the Indiana Coalition Against Domestic Violence (ICADV) in support of he DELTA AHEAD project. Per the approved Memorandum of Understanding (MOU), these funds provide Building a Thriving Compassionate Community (BTCC) with an annual fee-for-service to compensate staff time dedicated to DELTA AHEAD meetings and project participation. The MOU was previously approved at the 10/4/2023 Commissioner meeting.

2. MC3 Summit Sponsorship  
 Youth Services Bureau (YSB) received a total of \$6,060 in sponsorships to support the 11th Annual Monroe County Childhood Conditions (MC3) Summit, scheduled for November 16, 2026. The contributions include: Bloomington Health Foundation - 1,500, Firefly Children & Family Alliance - \$450, Centerstone - \$250, IU Credit Union - \$300, Cook Group, Incorporated- \$1,000, South Central Community Action Program, Inc- \$1,100, Old National Bank-\$250, O'Connell Case LCSW LLC- \$250, Family Solutions of Indiana, Inc. - \$500, Ireland \$250 and an Eventbrite donation - \$210

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**





# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Aviation Presenter: Carlos Laverty

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |   |  |
|---|--|
| <input type="checkbox"/> Creation of New Account Line(s) (pg. 2)    | <input checked="" type="checkbox"/> Additional Appropriation(s) (pg.2) |
| <input type="checkbox"/> Category Transfer(s) (pg.3)                | <input type="checkbox"/> Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/> De-Appropriation of Account Line(s) (pg.5) | <input type="checkbox"/> Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input type="checkbox"/> Other (Specify): _____                     |  |

Was the Council Liaison notified prior to submitting the agenda request? **Yes**

Per [Resolution 2024-14](#), do you approve the request being placed in the Consent Agenda Section? **Yes**

**NARRATIVE:** (Provide a detailed summary explanation for the request.)

The Monroe County Airport requests to appropriate \$63353.55 in Aviation Construction Fund 4801 to replace an electric work truck that was rear-ended on March 4, 2026 and subsequently totaled by our insurance provider. Because this truck was acquired with an FAA grant less than two years ago, we are obligated to replace the electric truck of the same model in order to remain compliant with FAA grant assurances. After six weeks, the airport located and acquired a vehicle of the same year and model on May 16th. This appropriation allows the airport to complete the purchase process, close this matter out, and remain compliant with the FAA grant.

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**



**VEHICLE BUYER'S ORDER**

Date: 04/17/2026

<b>Buyer Name and Address (Including County and Zip Code)</b>	<b>Co-Buyer Name and Address (Including County and Zip Code)</b>	<b>Seller Name and Address</b>
MONROE COUNTY AIRPORT 972 S KIRBY RD BLOOMINGTON IN 47403  Email: claverty@co.monroe.in.us Phone: (812)272-5580 Cell: (812)272-5580	N/A  Email: N/A Phone: N/A Cell: N/A	STANLEY CHEVROLET 5697 W. BROADWAY ST. MCCORDSVILLE IN 46055  Salesperson: BUFORD E HATTER  Deal Number: 46618 57138

THIS BUYER'S ORDER IS  NEW  USED  CAR  TRUCK  DEMO TO BE DELIVERED ON OR ABOUT 04/17/2026  
FOR THE FOLLOWING  PERSONAL, FAMILY OR HOUSEHOLD  AGRICULTURAL  BUSINESS

Year	Make	Model	Type	Trim	Color	Stock #
2024	CHEVROLET TRU	SILVERADO EV	E4WD CREW CAB	RST	BLACK	2728

TRADE IN RECORD 1				VIN 1GC40ZEL9RU300084	
YR. N/A	MAKE N/A	MODEL N/A	TYPE N/A	<b>PRICE OF VEHICLE</b>	\$ 63065.00
COLOR N/A	TRIM N/A	MILEAGE N/A		PLUS: SELLER ACCESSORIES/OPTIONS	
VIN N/A				N/A	N/A
TITLE NO. N/A	PLATE NO. N/A	EXP. DATE N/A		N/A	N/A
OWNER N/A	LOAN # N/A			N/A	N/A
LIENHOLDER N/A	PHONE N/A			N/A	N/A
ADDRESS N/A	SPOKE WITH N/A			N/A	N/A
AMOUNT N/A	GOOD TILL N/A	VERIFIED BY N/A		<b>SUB-TOTAL</b>	63065.00
				LESS: TRADE ALLOWANCE(S) (TAX CREDIT):	N/A
				N/A	N/A

TRADE IN RECORD 2				<b>TRADE DIFFERENCE</b>	63065.00
YR. N/A	MAKE N/A	MODEL N/A	TYPE N/A	PLUS: OTHER CHARGES (TAXABLE):	
COLOR N/A	TRIM N/A	MILEAGE N/A		PLUS: DOCUMENT FEE	251.05
VIN N/A				N/A	N/A
TITLE NO. N/A	PLATE NO. N/A	EXP. DATE N/A		N/A	N/A
OWNER N/A	LOAN # N/A			LESS REBATES (PRETAX)	N/A
LIENHOLDER N/A	PHONE N/A			N/A	N/A
ADDRESS N/A	SPOKE WITH N/A			<b>TAX PRICE:</b>	63316.05
AMOUNT N/A	GOOD TILL N/A	VERIFIED BY N/A		PLUS: SALES TAX	N/A
				PLUS: IN TIRE FEE	N/A
				PLUS: BMV TITLE FEE	15.00
				PLUS: TITLE/REG SERVICE CONVENIENCE FEES	22.50
				PLUS: OTHER CHARGES	
				N/A	N/A
				N/A	N/A
				N/A	N/A
				N/A	N/A
				N/A	N/A
				N/A	N/A
				N/A	N/A
				N/A	N/A
				<b>SUB-TOTAL</b>	63353.55
				PLUS: PAYOFF(S)	N/A
				N/A	N/A
				<b>SUB-TOTAL</b>	63353.55
				LESS: CASH DOWN PAYMENT/DEPOSIT	N/A
				LESS: REBATE(S) (POST TAX)	N/A
				LESS: TRADE ALLOWANCE(S) (NO TAX CREDIT)	N/A
				N/A	N/A
				<b>TOTAL BALANCE</b>	\$ 63353.55
				PLUS: VENDORS SINGLE INTEREST INS	N/A
				<b>BALANCE DUE</b>	\$ 63353.55

COLLISION COVERAGE		
NAME OF AGENT	PHONE	
ADDRESS		
POLICY NUMBER	COLLISION DEDUCTIBLE	
INSURANCE CO.	SPOKE WITH	
EFFECTIVE DATE	EXP. DATE	VERIFIED BY

**Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.**

**Spanish Translation: Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.**

**THIS AGREEMENT DOES NOT INCLUDE INSURANCE ON YOUR LIABILITY FOR BODILY INJURY OR PROPERTY DAMAGE.**

**VENDOR'S SINGLE INTEREST INSURANCE (VSI insurance):** If the preceding box is checked, the Creditor requires VSI insurance for the initial term of the contract to protect the Creditor for loss or damage to the vehicle (collision, fire, theft). VSI insurance is for the Creditor's sole protection. This insurance does not protect your interest in the vehicle. **You may choose the insurance company through which the VSI insurance is obtained.** If you elect to purchase VSI insurance through the Creditor, the cost of this insurance is \$ N/A. The coverage is for the initial term of the contract.

**WARRANTY INFORMATION**

**NEW OR DEMONSTRATOR:** If the Vehicle is a **new** or **demonstrator** vehicle, the only written warranty provided with respect to the Vehicle and factory installed accessories is the most recent applicable printed warranty which is made solely by the Manufacturer of the Vehicle.

Seller installed Accessories are not included in the Manufacturer's warranty on the Vehicle and may or may not be included in separate written warranties which are made solely by Manufacturers of the Accessories.

**USED:** If the Vehicle is a **used** vehicle, the Vehicle is sold by Seller AS IS – WITH ALL FAULTS EXCEPT AS OTHERWISE REQUIRED BY LAW.

**ALL VEHICLES:** WHETHER THE VEHICLE IS NEW, A DEMONSTRATOR OR USED: SELLER DISCLAIMS ALL WARRANTIES, WRITTEN, EXPRESS OR IMPLIED, INCLUDING ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND SELLER EXPRESSLY DISCLAIMS ANY LIABILITY TO PURCHASER, FOR ANY CONSEQUENTIAL DAMAGES, LOSS OF TIME OR INCONVENIENCE ARISING OUT OF THE PURCHASE OR OPERATION OF THE VEHICLE. TO THE EXTENT IMPLIED WARRANTIES CANNOT BE DISCLAIMED THEY SHALL BE LIMITED TO THE LESSER OF THE PERIOD OF ANY EXPRESS WARRANTY OR THE SMALLEST POSSIBLE PERIOD ALLOWED BY LAW.

**NO COOLING OFF PERIOD**

State law does not provide for a "cooling off" or cancellation period for this Agreement. After you sign this Agreement, you may only cancel it if the seller agrees or for legal cause. You cannot cancel this Agreement simply because you change your mind. This notice does not apply to home solicitation sales.

For your protection, request a receipt for all payments you make. This form is not a receipt.

This Agreement is not binding upon either Seller or Buyer until signed by an authorized Seller representative.

If Buyer is buying this Vehicle in a credit sale transaction evidenced by a retail installment contract, this Agreement is binding when the retail installment contract is signed, but will not remain binding if a third party finance source does not agree to purchase the retail installment contract executed by Buyer and Seller based on this Agreement on the terms as submitted. See paragraph 10 on page 3 of this Agreement, which shall survive the termination of this agreement for any reason.

Buyer agrees that this Agreement includes all of the terms and conditions on all pages of this Agreement hereof, that this Agreement cancels and supersedes any prior agreement including oral agreements, and as of the date below comprises; together with any retail installment contract the complete and exclusive statement of the terms of the agreement relating to the subject matters covered by this Agreement. Employees are not authorized to make oral representations about the Vehicle. Buyer did not rely on ANY oral representations in deciding to make this Agreement.

**Agreement to Arbitrate:** By signing below, you agree that, pursuant to the Arbitration Provision on page 4 of this contract, you or we may elect to resolve any dispute by neutral, binding arbitration and not by a court action. See the Arbitration Provision for additional information concerning the agreement to arbitrate.

Buyer Signs X \_\_\_\_\_ Co-Buyer Signs X N/A \_\_\_\_\_

BUYER SIGNS X \_\_\_\_\_ DATE 04/17/2026 \_\_\_\_\_

CO-BUYER SIGNS X N/A \_\_\_\_\_ DATE N/A \_\_\_\_\_

**MANAGER'S APPROVAL**  
(Must Be Accepted By An Authorized Representative of the Seller)

X \_\_\_\_\_ DATE 04/17/2026 \_\_\_\_\_



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Clerk-Election Presenter: Nicole Browne

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                                     |  |                          |   |
|-------------------------------------|--|--------------------------|---|
| <input type="checkbox"/>            | Creation of New Account Line(s) (pg. 2)  | <input type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/>            | Category Transfer(s) (pg.3)  | <input type="checkbox"/> | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/>            | De-Appropriation of Account Line(s) (pg.5)                                     | <input type="checkbox"/> | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input checked="" type="checkbox"/> | Other (Specify): <u>Cover overtime pay earned during 2026 Primary Election</u> |                          |   |

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section? Yes

**NARRATIVE:** (Provide a brief explanation for the request.)

The Clerk's office is requesting to make an In-House Transfer in to the Overtime line to cover overtime hours earned during Early Voting, Training Poll Workers, Election Day and following Election Day duties of the Primary Election. This is for Payroll claim #10 & claim #11. The request is for a total of \$9195.00. Claim #10-\$3360.00 & Claim #11-\$5835.00. A total of \$9195.00.

Transfer From: 1215-17510-0062-ABS Workers C

Transfer To: 1215-17101-0062-Overtime

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**





# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Waste Reduction District      Presenter: Tom McGlasson Jr

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

- |                                     |   |                          |   |
|-------------------------------------|---|--------------------------|---|
| <input type="checkbox"/>            | Creation of New Account Line(s) (pg. 2)   | <input type="checkbox"/> | Additional Appropriation(s) (pg.2)            |
| <input type="checkbox"/>            | Category Transfer(s) (pg.3)   | <input type="checkbox"/> | Fund to Fund Transfer (pg.4)                  |
| <input type="checkbox"/>            | De-Appropriation of Account Line(s) (pg.5)  | <input type="checkbox"/> | Salary Ordinance Amendment(s) (pg.6 and/or 7) |
| <input checked="" type="checkbox"/> | Other (Specify): <u>State required landfill post-closure financial assurance update</u> |                          |   |

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per [Resolution 2024-14](#), do you approve the request being placed in the Consent Agenda Section?

**NARRATIVE:** (Provide a brief explanation for the request.)

State required financial assurance update per 329 IAC 10-39-3 for the closed Monroe County Landfill. The District would like to use the "local government financial test" option [329 IAC 10-39-3(a)(6)] to make the required financial assurance demonstration. This method does not require any expenditures on the part of the District or Monroe County. The District does not meet all of the requirements of this option, however, Monroe County does. The District is requesting the Monroe County establish financial responsibility for remaining post-closure care on behalf of the District as has been done in previous years.

The WRDMC Board of Directors approved bringing this request to the Monroe County Council via Resolution 2026-04 at its meeting on April 9, 2026.

Included are copies of the post-closure cost estimate updates for the Monroe County Landfill prepared by Regional Services Corporation, the letter to be completed by the Monroe County Auditor to satisfy the requirement, and a copy of WRDMC Resolution 2026-04.

Upon approval by the County Council, the Auditor's office will be asked to complete the included letter so that the required submission can be compiled and submitted prior to the June 15, 2026 deadline.

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**

**SOLID WASTE FINANCIAL ASSURANCE: 329 IAC 10-39**  
**LOCAL GOVERNMENT FINANCIAL TEST**  
**LANDFILL CHECKLIST**  
**Annual Submittal Due June 15**

3/27/2026 Landfill Name Monroe County MSW Landfill Solid Waste Landfill ID # 53-03

Landfill contact(s) (email and phone) Tom McGlasson Jr. / [tmcglass@mcswmd.org](mailto:tmcglass@mcswmd.org) / 812-349-2020

County Auditor/CFO (email and phone) Brianne Gregory ([bgregory@co.monroe.in.us](mailto:bgregory@co.monroe.in.us)) (812-349-2510)

Date of approved closure / post-closure plan Sept. 2004 \*Date of closure certification (if applicable) 11-24-2009

Prior year closure cost estimate \$ N/A Prior year post-closure cost estimate \$ 1,741,484

Current year adjusted closure cost \$ N/A \*Current year adjusted post-closure cost \$ 1,679,348

---

Provide a detailed written estimate of the closure / post-closure cost adjust for inflation. The inflation factor is derived from the **annual** implicit price deflator (IPD) for gross national product as published by the U.S. Department of Commerce in its Survey of Current Business (Bureau of Economic Analysis (BEA), **Table 1.1.9**. Implicit Price Deflators for Gross Domestic Product).<sup>1</sup> 329 IAC 10-39-2(b-c); 329 IAC 10-39-3(b-c)

[What is an implicit price deflator and where can I find the GNP IPD? | U.S. Bureau of Economic Analysis \(BEA\)](https://www.bea.gov/help/fag/513)  
(<https://www.bea.gov/help/fag/513>)

*Tip: modify Table 1.1.9 to reflect annual IPDs for the calculation; year-end IPD is generally released late March of each year.*

The cost estimate should state the inflation factor<sup>1</sup>.

[Inflation adjustment may not be necessary if unit is in post-closure and the current financial assurance adequately covers the remaining post-closure care period. Agency approval must be obtained before reducing the amount of coverage.]

Do **not** include a copy of your closure / post-closure plan. IDEM has it on file.

See page 2 if you have an **active** Municipal Solid Waste Landfill (MSWLF). **Not Applicable**

Provide a signed letter from the Local Government CFO using the IDEM approved form (financial test). The instructions following the CFO signature has been revised to require placement in the facility operating record rather than submittal to IDEM. If the county government can no longer pass the conditions of the financial test, please contact this office.

Email this completed checklist, and the required information detailed above.

---

Email the annual submittal to: Glynda Oakes [goakes@idem.IN.gov](mailto:goakes@idem.IN.gov) and Ruth Jean [rjean@idem.IN.gov](mailto:rjean@idem.IN.gov)  
Direct questions to Ruth Jean at (317) 232-3398 [rjean@idem.IN.gov](mailto:rjean@idem.IN.gov), or Glynda Oakes at (317) 233-1052  
[goakes@idem.IN.gov](mailto:goakes@idem.IN.gov)

---

<sup>1</sup> The inflation factor is the result of dividing the latest published **annual** deflator by the deflator for the previous year:

$IPD\ current\ year \div IPD\ previous\ year = inflation\ factor$  (result is NOT a percentage).

$(Cost\ estimate) \times (Inflation\ Factor) = inflation-adjusted\ cost\ estimate$

You may use the IPD for GNP or GDP if you are consistent from year to year.

---

**Monroe County MSW Landfill (FP 53-03)**

**Worksheet 2026 Financial Assurance Update**

Financial Assurance (FA) Update (2026)  
Post-Closure (PC) Funding Estimate (329 IAC10-39)

.....

**Updated (2026) Closure Cost Estimate with Inflation Adjustment:**

**\$0** (Facility was certified closed in November 2009. A closure approval letter was issued by IDEM in December 2009)

**Updated (2026) Post-Closure Cost Estimate with Inflation Adjustment:**

\$ 2,185,086 (September 2004 30-year PC Plan)

- x 1.2238 (Inflation September 2004 to December 2014 (109.414 / 89.408)) GNP/IPD
- x 1.0108 (Inflation Dec 2014 to Dec 2015 (110.593 / 109.414) GNP/IPD
- x 1.0155 (Inflation Dec 2015 to Dec 2016 (112.310 / 110.593) GNP/IPD
- x 1.0182 (Inflation Dec 2016 to Dec 2017) (114.352 / 112.310) GNP/IPD
- x 1.0223 (Inflation Dec 2017 to Dec 2018) (110.308/107.903; Index 2012=100) GNP/IPD
- x 1.0162 (Inflation Dec 2018 to Dec 2019) (112.953 / 111.154; Index 2012=100) GNP/IPD
- x 1.0125 (Inflation Dec 2019 to Dec 2020) (114.328 / 112.911; Index 2012=100) GNP/IPD
- x 1.0588 (Inflation Dec 2020 to Dec 2021) (121.165 / 114.432; Index 2012=100) GNP/IPD
- x 1.0641 (Inflation Dec 2021 to Dec 2022) (129.480 / 121.684; Index 2012=100) GNP/IPD
- x 1.0264 (Inflation Dec 2022 to Dec 2023) (123.173 / 120.002; Index 2017 = 100) GNP/IPD
- x 1.0245 (Inflation Dec 2023 to Dec 2024) (126.166 / 123.152; Index 2017 = 100) GNP/IPD
- x 1.0332 (Inflation Q4-2024 to Q4-2025) (130.651 / 126.450; Index 2017 = 100) GNP/IPD

x 0.4667 (14/30: 14 years of post-closure remaining, 16 years completed)

**= \$ 1,679,348**

**Updated (2026) Combined (C/PC) Cost Estimate with Inflation Adjustment (\$):**

- **\$ 1,679,348**

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2026

**SOLID WASTE FINANCIAL ASSURANCE: 329 IAC 10-39  
LOCAL GOVERNMENT FINANCIAL TEST  
LANDFILL CHECKLIST  
Annual Submittal Due June 15**

3/27/2026 Landfill Name Monroe County C/D Landfill Solid Waste Landfill ID # 53-05

Landfill contact(s) (email and phone) Tom McGlasson Jr. / [tmcglass@mcswmd.org](mailto:tmcglass@mcswmd.org) / 812-349-2020

County Auditor/CFO (email and phone) Brianne Gregory ([bgregory@co.monroe.in.us](mailto:bgregory@co.monroe.in.us)) (812-349-2510)

Date of approved closure / post-closure plan Sept. 2004/April 2005 \*Date of closure certification 11-24-2009

Prior year closure cost estimate \$ N/A Prior year post-closure cost estimate \$ 511,893

Current year adjusted closure cost \$ N/A \*Current year adjusted post-closure cost \$ 493,629

---

Provide a detailed written estimate of the closure / post-closure cost adjust for inflation. The inflation factor is derived from the **annual** implicit price deflator (IPD) for gross national product as published by the U.S. Department of Commerce in its Survey of Current Business (Bureau of Economic Analysis (BEA), **Table 1.1.9**. Implicit Price Deflators for Gross Domestic Product).<sup>1</sup> 329 IAC 10-39-2(b-c); 329 IAC 10-39-3(b-c)

[What is an implicit price deflator and where can I find the GNP IPD? | U.S. Bureau of Economic Analysis \(BEA\)](https://www.bea.gov/help/fag/513)  
(<https://www.bea.gov/help/fag/513>)

*Tip: modify Table 1.1.9 to reflect annual IPDs for the calculation; year-end IPD is generally released late March of each year.*

The cost estimate should state the inflation factor<sup>1</sup>.

[Inflation adjustment may not be necessary if unit is in post-closure and the current financial assurance adequately covers the remaining post-closure care period. Agency approval must be obtained before reducing the amount of coverage.]

Do **not** include a copy of your closure / post-closure plan. IDEM has it on file.

See page 2 if you have an **active** Municipal Solid Waste Landfill (MSWLF). **Not Applicable**

Provide a signed letter from the Local Government CFO using the IDEM approved form (financial test). The instructions following the CFO signature has been revised to require placement in the facility operating record rather than submittal to IDEM. If the county government can no longer pass the conditions of the financial test, please contact this office.

Email this completed checklist, and the required information detailed above.

---

Email the annual submittal to: Glynda Oakes [goakes@idem.IN.gov](mailto:goakes@idem.IN.gov) and Ruth Jean [rjean@idem.IN.gov](mailto:rjean@idem.IN.gov)  
Direct questions to Ruth Jean at (317) 232-3398 [rjean@idem.IN.gov](mailto:rjean@idem.IN.gov), or Glynda Oakes at (317) 233-1052  
[goakes@idem.IN.gov](mailto:goakes@idem.IN.gov)

---

<sup>1</sup> The inflation factor is the result of dividing the latest published **annual** deflator by the deflator for the previous year:

$IPD\ current\ year \div IPD\ previous\ year = inflation\ factor$  (result is NOT a percentage).

$(Cost\ estimate) \times (Inflation\ Factor) = inflation-adjusted\ cost\ estimate$

You may use the IPD for GNP or GDP if you are consistent from year to year.

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**Monroe County C/D Landfill (FP 53-05)**

**Worksheet 2026 Financial Assurance Update**

Financial Assurance (FA) Update (2026)  
Post-Closure (PCI) Funding Estimate\_(329 IAC10-39)

.....

**Updated (2026) Closure Cost Estimate with Inflation Adjustment:**

**\$0** (Facility was certified closed in November 2009. A closure approval letter was issued by IDEM in December 2009)

**Updated (2026) Post-Closure Cost Estimate with Inflation Adjustment:**

\$ 652,808 (April 2005 30-year PC Plan)

- x 1.2041 (Inflation April 2005 to December 2014 (109.414 / 90.870)) GNP/IPD
- x 1.0108 (Inflation Dec 2014 to Dec 2015 (110.593 / 109.414) GNP/IPD
- x 1.0155 (Inflation Dec 2015 to Dec 2016 (112.310 / 110.593) GNP/IPD
- x 1.0182 (Inflation Dec 2016 to Dec 2017 (114.352 / 112.310) GNP/IPD
- x 1.0223 (Inflation Dec 2017 to Dec 2018 (110.308/107.903; Index 2012=100) GNP/IPD
- x 1.0162 (Inflation Dec 2018 to Dec 2019) (112.953 / 111.154; Index 2012=100) GNP/IPD
- x 1.0125 (Inflation Dec 2019 to Dec 2020) (114.328 / 112.911; Index 2012=100) GNP/IPD
- x 1.0588 (Inflation Dec 2020 to Dec 2021) (121.165 / 114.432; Index 2012 = 100) GNP/IPS
- x 1.0641 (Inflation Dec 2021 to Dec 2022) (129.480 / 121.684; Index 2012 = 100) GNP/IPS
- x 1.0264 (Inflation Dec 2022 to Dec 2023) (123.173 / 120.002; Index 2017 = 100) GNP/IPS
- x 1.0245 (Inflation Dec 2023 to Dec 2024) (126.166 / 123.152; Index 2017 = 100) GNP/IPS
- x 1.0332 (Inflation Q4-2024 to Q4-2025) (130.651 / 126.450; Index 2017 = 100) GNP/IPS

x 0.4667 (14/30: 14 years of post-closure remaining, 16 years completed)

**= \$ 493,629**

**Updated (2026) Combined (C/PC) Cost Estimate with Inflation Adjustment (\$):**

- **\$ 493,629**

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2026



**Brianne Gregory**  
Monroe County Auditor

Courthouse, Room 209  
100 West Kirkwood Avenue  
Bloomington, IN 47404  
Office (812) 349-2510  
Fax (812) 349-2280

### Letter from the Chief Financial Officer of a Local Government

Indiana Department of Environmental Management  
Office of Land Quality, Permits Branch  
100 North Senate Ave.  
Indianapolis, IN 46204

I am the chief financial officer of Monroe County, Indiana, 100 W. Kirkwood Ave., Room 209, Bloomington, IN 47404.

This letter is in support of the Waste Reduction District of Monroe County's use of the financial test to demonstrate financial assurance, as specified in 329 IAC 10-39-2(a)(7). Monroe County is the guarantor of the following facilities for which financial assurance for closure, post-closure care, and/or corrective action is demonstrated through the financial test specified in 329 IAC 10-39-2(a)(7).

If the Waste Reduction District of Monroe County fails to perform any combination of closure, post-closure care, or corrective action of a facility covered by the guarantee, Monroe County shall perform or pay a third party to perform any combination of closure, post-closure, or corrective action; or, will establish a fully funded trust fund in the name of the permittee. This guarantee will remain in force unless Monroe County sends notice of cancellation by certified mail to the permittee and to the commissioner in accordance with 329 IAC 10-39-2(a)(7)(B)(ii).

#### Part I

Provide the current closure, post-closure, corrective action cost estimates, and any other environmental obligations provided for by a financial test. List additional facilities separately.

Solid Waste Facility Name: **Monroe County MSW and C/D Landfill**

Facility Permit Number: **FP 53-03 (MSW) and FP 53-05 (C/D)**

Type of unit: **Municipal Solid Waste (MSW) and Construction/Demolition (C/D) Landfill**

Facility Address: **7740 N. Fish Road, Bloomington, IN 47408**

County: **Monroe**

Closure Cost Estimate: **\$ 0 (Sites are in Post-Closure)**

Post-Closure Cost Estimate: **\$ 2,172,977 (\$493,629 C/D + \$1,679,348 MSW)**

Corrective Action Cost Estimate: **\$ 0**

Other Environmental Obligations: **\$ 0**

## Part II

Does Monroe County have outstanding, rated general obligation bonds that are not secured by insurance, a letter of credit, or other collateral or guarantee? Yes\_\_\_ No\_\_\_

If yes, the bond rating must be investment grade as issued by Moody's or Standard and Poor's.

Current bond rating: \_\_\_\_\_ Name of rating service: \_\_\_\_\_

Date of issuance of bond: \_\_\_\_\_ Date of maturity of bond: \_\_\_\_\_

## Part III

The fiscal year for Monroe County ends on: **December 31<sup>st</sup>**

The figures for the following items marked with an asterisk are derived from independently audited, year-end financial statements for the most recently completed fiscal year.

- 1) Sum of current final closure, post-closure care, and/or corrective measures cost estimates, and any other environmental obligations assured by a financial test (total of all amounts shown in Part I): **\$ 2,172,977**
- 2) Sum of cash and marketable securities: \$
- 3) Total expenditures: \$
- 4) Annual debt service: \$
- 5) Total annual revenue: \$
- 6) Is line 2 divided by line 3 greater than or equal to 0.05? Yes\_\_\_ No\_\_\_  
("No" disqualifies local government from use of this test)
- 7) Is line 4 divided by line 3 less than or equal to 0.20? Yes\_\_\_ No\_\_\_  
("No" disqualifies local government from use of this test)
- 8) Is line 1 divided by line 5 less than or equal to 0.43? Yes\_\_\_ No\_\_\_  
**If No, complete lines 9 and 10.**
- 9) Multiply line 5 by 0.43 = \$  
(This is the maximum amount allowed to assure environmental costs with this test.)
- 10) Line 9 subtracted from line 1 = \$  
(This amount must be assured by another financial assurance mechanism listed in 329 IAC 10-39-2.)

## Part IV

I hereby certify the following:

- (1) Financial statements for Monroe County are prepared in conformity with generally accepted accounting principles (GAAP) for governments;
- (2) Monroe County has not operated at a deficit equal to 5% or more of total annual revenue in either of the past two fiscal years;
- (3) Monroe County is not in default on any outstanding general obligation bonds;
- (4) Monroe County has not received an adverse opinion, disclaimer of opinion, or other qualified opinion from the independent CPA or the state board of accounts auditing its financial statements; and,
- (5) Monroe County has placed in its annual Comprehensive Annual Financial Report (CAFR) a reference to the costs assured through this financial test, including:
  - a) nature and source of closure/post-closure care requirements;
  - b) reported liability at the balance sheet;
  - c) estimated total closure and post-closure care cost remaining to be recognized;
  - d) percentage of landfill capacity used to-date; and
  - e) estimated landfill life in years.

(Conformance with General Accounting Standards Board Statement 18 assures compliance with the public notice requirement and item (5).)

\_\_\_\_\_  
(Signature of Chief Financial Officer)

\_\_\_\_\_  
(Date)

Printed Name: Brianne Gregory

### REQUIRED ATTACHMENTS:

1. The independently audited year-end financial statements for the latest fiscal year (for local governments where audits are required every 2 years, unaudited statements may be used in years when audits are not required), including the unqualified opinion of the auditor, who shall be an independent CPA or the state board of accounts that conducts equivalent comprehensive audits. (Web address in lieu of a hard copy is acceptable.)
2. A "special report" from the local government permittee's independent CPA or State Board of Accounts based on performing an agreed upon procedures engagement relative to the financial ratios in this financial test. The report must state the procedures performed and the findings, including whether or not there were discrepancies found in the comparison.
3. A copy of the CAFR or certification that the requirements of Government Accounting Standards Board Statement 18 have been met. (Web address in lieu of a hard copy is acceptable.)
4. A copy of approved closure, post-closure, and/or corrective action costs (typically contained in the approved closure and/or post-closure plan).
5. Evidence of the bond rating from Moody's or Standard & Poor's, if applicable.

# RESOLUTION 2026 - 04

## Waste Reduction District of Monroe County

### Monroe County Landfill Financial Assurance

**WHEREAS**, the Waste Reduction District of Monroe County owns the Monroe County Landfill located at 7740 N. Fish Road, Bloomington, IN 47408; and

**WHEREAS**, the Monroe County Landfill was certified closed by the Indiana Department of Environmental Management (IDEM) in December, 2009; and

**WHEREAS**, solid waste land disposal facility owners are required to demonstrate post-closure financial assurance annually per 329 IAC 10-39-3(c); and

**WHEREAS**, the Indiana Administrative Code allows solid waste land disposal facility owners seven (7) separate and distinct mechanisms by which financial assurance may be demonstrated; and

**WHEREAS**, as a local government entity, the Waste Reduction District of Monroe County qualifies for the "local government financial test" option described in 329 IAC 10-39-3(a)(6); and

**WHEREAS**, the "local government financial test" option has been determined to be the most prudent and economical for the Waste Reduction District of Monroe County; and

**WHEREAS**, the Waste Reduction District of Monroe County does not meet the revenue requirements of 329 IAC 10-39-3(a)(6) based on the current post-closure cost estimate of \$2,172,977.00, and

**WHEREAS**, Monroe County, Indiana does meet all the requirements of 329 IAC 10-39-3(a)(6);

**NOW THEREFORE**, be it resolved by the Board of Directors of the Waste Reduction District of Monroe County that:

1. The 2026 post-closure financial assurance update for the Monroe County Landfill shall be demonstrated utilizing the "local government financial test" as prescribed in 329 IAC 10-39-3(a)(6)
2. The Waste Reduction District of Monroe County shall request from Monroe County, Indiana via the Monroe County Council that it establish financial responsibility for post-closure care on behalf of the District by providing the necessary instruments, documents and financial records to satisfy the post-closure financial assurance for the Monroe County Landfill per 329 IAC 10-39-3(a)(6)

# RESOLUTION 2026 – 04

## Waste Reduction District of Monroe County Monroe County Landfill Financial Assurance

So voted on this 9<sup>th</sup> day of April, 2026, by the Board of Directors of the Waste Reduction District of Monroe County.

AYE

NAY

  
Isabel Piedmont-Smith, Chairperson

\_\_\_\_\_  
Isabel Piedmont-Smith, Chairperson

  
Jody Madeira, Vice-Chairperson

\_\_\_\_\_  
Jody Madeira, Vice Chairperson

  
Kate Wiltz, Secretary

\_\_\_\_\_  
Kate Wiltz, Secretary

DocuSigned by:  
  
83870033CAE84F0...  
Julie Thomas, Director

\_\_\_\_\_  
Julie Thomas, Director

\_\_\_\_\_  
Lee Jones, Director

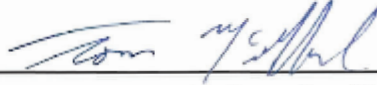
\_\_\_\_\_  
Lee Jones, Director

\_\_\_\_\_  
Kerry Thomson, Director

\_\_\_\_\_  
Kerry Thomson, Director

  
William Ellis, Director

\_\_\_\_\_  
William Ellis, Director

Attest:  
  
Tom McGlasson Jr., Executive Director



# MONROE COUNTY COUNCIL AGENDA REQUEST FORM

Forward request and corresponding documentation/information to:

[COUNCILREQUESTS@CO.MONROE.IN.US](mailto:COUNCILREQUESTS@CO.MONROE.IN.US)

Department: Board of Commissioners Presenter: Angie Purdie on behalf of SUDAC

**REQUESTED Meeting Date:** 5/12/2026

**PURPOSE:** (Mark all applicable boxes, then complete the corresponding request page.)

Creation of New Account Line(s) (pg. 2)

Additional Appropriation(s) (pg.2)

Category Transfer(s) (pg.3)

Fund to Fund Transfer (pg.4)

De-Appropriation of Account Line(s) (pg.5)

Salary Ordinance Amendment(s) (pg.6 and/or 7)

Other (Specify): \_\_\_\_\_

Was the Council Liaison notified prior to submitting the agenda request? Yes

Per Resolution 2024-14, do you approve the request being placed in the Consent Agenda Section? Yes

**NARRATIVE:** (Provide a brief explanation for the request.)

The Commissioners and the SUDAC board request the appropriation of the fund balance of \$29,560.94 in the Services category, specifically, 31103 Professional Services:

The funding will be used for the 2026 Opioid Summit.

The approved budget is attached.

**COMPLETE ALL CORRESPONDING REQUEST INFORMATION ON SUBSEQUENT PAGES.**



<b>Budget for the 2026 Recovery Summit</b>			
<b>4112 Donations- SUDAC</b>			
	<b>Budget</b>	<b>2024 Actuals</b>	<b>Account Line</b>
Opioid Settlement	\$ -	\$ -	
Fund 4112 Carry Forward	\$ 29,560.94	\$ 27,700.52	
<a href="#">Sponsorships</a>	\$ 25,000.00	\$ 24,360.00	02934
Ticket Revenue (\$125/ticket)	\$ 12,500.00	\$ 4,591.00	02934
Tabling Revenue		\$ -	
Other:	\$ -	\$ -	
<b>Subtotal</b>	<b>\$ 67,060.94</b>	<b>\$ 56,651.52</b>	
<b>Expenses</b>			
Catering	\$ 12,000.00	\$ 5,405.00	
Markeys	\$ 12,223.18	\$ 11,793.44	
Convention Center Service Charge	\$ 1,453.39	\$ 1,026.00	
Sub Total	<b>\$ 25,676.57</b>	<b>\$ 18,224.44</b>	
Speaker Fees	\$ 12,600.00	\$ 2,052.10	30013
Paragon Event Management- not to exceed	\$ 9,000.00	\$ 4,380.00	30013
Promotional Printing	\$ 2,500.00	\$ 2,457.00	30500
Security Resource Officers Qty: 2	\$ 1,400.00	\$ -	
After Action Report	\$ 500.00	\$ -	
Scholarships	\$ 6,250.00		
Other Speaker's Fee/Honoraria	\$ 1,986.66		
<b>Subtotal</b>	<b>\$ 34,236.66</b>	<b>\$ 8,889.10</b>	
Subtotal of expenses	\$ 59,913.23	\$ 27,113.54	
<b>Available funds</b>	<b>\$ 7,147.71</b>	<b>\$ 29,537.98</b>	

<b>Account Description</b>				
Donations- Opioid Summit				
Donations- Opioid Summit				
	\$	1,200.00		
Professional Services	How many speakers?			
Professional Services	paid in 2025			
Printing & Advertising	paid in 2025			
	rate / hour?			





## ORDINANCE 2026-17

### An Ordinance to Approve and Fix Terms and Conditions for the Purchase of Land

**WHEREAS**, pursuant to the authority granted to the Monroe County Council (“Council”) by the General Assembly of the State of Indiana, under IC 36-2-2-20, the Council, “... a conveyance or purchase by a county of land having a value of one thousand dollars (\$1,000) or more must be authorized by an ordinance of the county fiscal body fixing the terms and conditions of the transaction.”; and

**WHEREAS**, the Monroe County Board of Commissioners intend to purchase land from the Logan Land Development LLC (“Seller”) under certain terms, which are described in the attached and incorporated “*Contract For Purchase of Real Estate*”, marked as “Exhibit 1”; and

**WHEREAS**, Exhibit 1 indicates a purchase price of Eleven Million Three Hundred Seventy-Five Dollars (\$11,375,000), the agreement requires Council approval pursuant to IC 36-1-10.5-5 and IC 36-2-2-20.

#### **NOW, THEREFORE, BE IT ORDAINED AND ESTABLISHED BY THE MONROE COUNTY COUNCIL, AS FOLLOWS:**

- Section 1. The Monroe County Council (“Council”) has been provided two appraisals for the property owned by the Seller and shown in Exhibit 1.
- Section 2. The Council wishes for Monroe County to acquire the property owned by Seller and described in Exhibit 1. As the fiscal body for Monroe County, this Ordinance serves as the expression of the Council’s interest in purchasing the land, as required by IC 36-1-10.5-5.
- Section 3. Per IC 36-2-2-20, the Council approves of all the terms and conditions described in the “Contract for Purchase of Real Estate”, which is attached hereto as Exhibit 1. The Council recognizes that the purchase price does not exceed the average of two of the appraisals received and accepted by the Council.
- Section 4. To the extent Council approval is required, the Council approves the execution and deliverance of any and all documents necessary to approve the “Contract for Purchase of Real Estate” and authorizes officers of the County, to take any and all action necessary to ratify, approve, or finalize the transaction.

*(Remainder of page intentionally left blank.)*

Ordinance 2026-17 is hereby presented to the Monroe County Council of Indiana, read in full, and adopted this 12th day of May, 2026.

**MONROE COUNTY COUNCIL**

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
Jennifer Crossley, President

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
Peter Iversen, President Pro-Tempore

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
Trent Deckard, Councilor

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
Liz Feitl, Councilor

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
Marty Hawk, Councilor

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
David G. Henry, Councilor

Aye  Nay  Abstain/Pass  Not Present

\_\_\_\_\_  
L. Kate Wiltz, Councilor

**ATTEST:**

\_\_\_\_\_  
Brienne Gregory, Auditor  
Monroe County, Indiana

\_\_\_\_\_  
Date



# Monroe County Board of Commissioners Agenda Request Form

Date to be heard  Formal  Work session  Department

Title to appear on Agenda:  Vendor #

**Executive Summary:**

This will be subject to Council approval of the terms and conditions and additional appropriation. The price is has not changed from the previous agreement. The County will need to update its phase 1 prior to purchase.

Fund Name(s):	Fund Number(s):	Amount(s)
<input type="text" value="EDIT BAN and EDIT"/>	<input type="text" value="4816 1112"/>	<input type="text" value="\$11,375,000"/>

Presenter:

**Speaker(s) for Zoom purposes:**

Name(s)	Phone Number(s)
<input type="text"/>	<input type="text"/>

*(the speaker phone numbers will be removed from the document prior to posting)*

Attorney who reviewed:

**CONTRACT FOR PURCHASE OF REAL ESTATE**

**Monroe County, Indiana**, an Indiana Government entity ("Purchaser"), and Logan Land Development, LLC ("Seller"), agree as follows:

1. **Property.** Subject to the terms and conditions contained herein, the Purchaser agrees to purchase and the Seller agrees to sell real estate located in Bloomington, Monroe County, Indiana, shown on the attached *Exhibit A*, and including all improvements thereto either permanently installed, or which belong to or are used in connection with the real estate, wherever located (all referred to as the "Property"). The legal description of the area will be provided by Purchaser's Survey.
  
2. **Purchase Price.** The purchase price shall be Eleven Million Three Hundred Seventy-five Thousand dollars (\$11,375,000) ("Purchase Price"). On closing this transaction, the Purchaser shall pay the Purchase Price to the Seller.
  
3. **Conditions of Contract.** In addition to other provisions of this Contract, the Purchaser's obligations hereunder are subject to satisfaction of the following conditions, unless waived in whole or in part by the Purchaser:
  - 3.1 **Financing and County Council Approval.** This contract is contingent upon the County Council's approval required by IC 36-2-2-20 and IC 36-1-10.5-5 and funding appropriation.
  
  - 3.2 **Appraisal.** The Purchaser has obtained two appraisals on this property.
  
  - 3.3 **Environmental.** The Purchaser's must complete a Phase I environmental survey of the property, its previous Phase I is no longer timely.
  
  - 3.4 **Due Diligence.** The Purchaser's obligation under this Contract is subject to the Purchaser's determining that, in the Purchaser's sole discretion, the development of the Property is economically feasible based upon the Purchaser's receipt of financing, appraisals, the lease, studies, inspections, reports, and other information.
    - 3.4.1 **Existing Documents.** Within ten (10) days after the execution of this Contract, the Seller shall provide the Purchaser with copies of the existing leases and any amendments, copies of the Seller's title insurance commitment or policy.
  
    - 3.4.2 **Right of Entry.** Prior to closing, the Purchaser, its agents, and its representatives shall be entitled to enter upon the Property, in coordination with the existing tenant, for inspections, surveys, soil tests, environmental testing, evaluation of tenant, examination, and

land-use planning. All studies and inspections shall be carried out during reasonable hours in coordination with the existing tenant and at no cost to the Seller.

3.4.3 **Due Diligence Period.** The Purchaser shall have until 45 days from the execution and approvals required under section 3.1 for a Due Diligence Period.

3.4.4 **Right to Terminate Contract.** If the Purchaser determines, in its sole discretion, that the Property is unsuitable for its needs and gives written notice of the same to the Seller during the Due Diligence Period or any extension, then this Contract shall become null and void. If the Purchaser elects not to terminate this Contract within the Due Diligence Period or any extension, then this Contract shall remain in full force and effect, and the transaction shall continue to closing.

3.5 **Appropriate Zoning.** The Current zoning of the property is adequate for purchasers need.

3.6 **Infrastructure Improvements.** Seller agrees to pay half the costs of the roadway construction marked as joint roadway on Exhibit A. The County shall construct the road in accordance with the amended PUD and public construction laws.

Seller shall retain rights to the stockpiled material located onsite. Material will be removed from the site prior to closing.

3.7 **Purchaser's Use of the Property.** Purchaser intends to use the property for a Justice Complex, the intention is for this to include a new County Jail and Justice Space including Courtrooms. The County intends to complete the Jail structure first.

3.8 **No Encroachments.** All improvements on the Property shall be located entirely within the bounds of the Property and there shall be no encroachments thereon and no existing violations of zoning ordinances or other restrictions applicable to the Property.

3.9 **Marketable Title.** Marketable title to the Property shall be conveyed to the Purchaser subject only to:

3.9.1 Covenants, conditions, restrictions and easements, if any, satisfactory to the Purchaser, in the Purchaser's sole discretion, Purchaser has reviewed the recorded PUD and finds its terms satisfactory;

3.9.2 Liens which the Purchaser agrees to pay;

3.9.3 Zoning ordinances and other governmental restrictions affecting the use of the Property, satisfactory to the Purchaser, in the Purchaser's sole discretion.

3.10 **Purchaser Reports.** If this Purchase Agreement is terminated for any reason, Purchaser covenants to return to Seller promptly any Seller documents and property information received by Purchaser for inspection or review as part of Purchaser's due diligence. In addition, Purchaser will provide to Seller copies of any environmental reports or other reports, testing, analysis and survey pertaining to the property or any aspect of the property.

4. **Survey and Title Evidence.**

4.1 **Abstract of Title.** The Seller shall furnish an abstract of title to the Property, if available, for historical purposes.

4.2 **Title Insurance.** The Seller, at the Purchaser's expense, shall furnish the Purchaser an Owner's Policy of Title Insurance in an amount equal to the amount of the Purchase Price from a company acceptable to the Purchaser insuring marketable title subject only to such exceptions as are permitted by this Contract. The standard exceptions are to be deleted from the Owner's Policy.

4.3 **Survey.** The Purchaser has received a plat of survey of the Property satisfactory to the Purchaser, which is attached to this agreement as Exhibit B.

4.4 **Charges.** The Purchaser, at Purchaser's expense shall order the title evidence and a survey.

5. **Assessments and Taxes.** The Seller shall pay assessments for public improvements becoming a lien prior to closing.

As the Purchaser is a tax-exempt entity, the Seller shall pay all real estate taxes assessed for and becoming a lien during the calendar year in which closing occurs. Real estates taxes that are not due and payable at the time of closing shall be allowed to the Purchaser as a credit on the cash payment required on closing. For closing purposes, the present tax rate shall be used if the applicable tax rate has not been set. When the applicable tax rate is set, the Seller shall make payment to the Purchaser of any shortfall of real estate taxes due and payable.

6. **Tenant Estoppel Letter, Assignment of Lease, and Pro-Ration of Rent.** Within ten (10) days of the execution of this Contract, the Seller agrees to deliver to the

Purchaser a copy of the existing leases of the Property. A statement that no other person is using or has any right to use, possess or occupy the Property or any part thereof. There are no leases, contracts or agreements with respect to the Property that shall survive the closing other than said leases.

Prior to closing, the Seller agrees to deliver to the Purchaser, in forms reasonably acceptable to the Purchaser, (a) an executed estoppel letter, indicating that the tenant's leases are in full force and effect and that no defaults exist, and (b) an assignment of the leases to the Purchaser.

The Seller agrees that rent payments shall be pro-rated to the date of closing.

7. **Risk of Loss.** The Seller shall bear the risk of loss or damage to the improvements occurring subsequent to the acceptance of this Contract and until delivery of the deed.
8. **Environmental Concerns.** The Seller hereby covenants, to the best of the Seller's knowledge and belief: (a) the Property is not, or ever was contaminated with hazardous substance or waste; (b) the Seller has not knowingly caused and will not cause the release of any hazardous substance on the Property, and will remediate any releases caused by the Seller until possession is relinquished; (c) the Property is not subject to any federal, state or local "superfund" lien, proceedings, claim, liability or action, or threat or likelihood thereof, for the cleanup, removal or remediation of any such hazardous substance from the Property; (e) there is no asbestos on the Property; (f) there is no underground storage tank on the Property; and (g) by acquiring the Property, the Purchaser will not incur or be subjected to any "superfund" liability for the clean-up, removal or remediation of any hazardous substance from the Property or any liability for such conditions, or the costs or expenses for the removal of any asbestos or underground storage tank from the Property.

The terms "hazardous substance" and "hazardous waste" as used herein shall have the same meaning and definition IC 13-11-2-98 and IC 13-11-2-99 respectively. The term "underground storage tank" as used herein shall have the same meaning and definition as set forth in paragraph (10) of 42 U.S.C. Section 9661.

9. **Default.** If the Seller, through no fault of the Seller, is unable to convey marketable title as required by this Contract and the defect or defects are not waived by the Purchaser, the Seller shall pay the Purchaser any sums expended by the Purchaser for survey or title evidence; provided, however, the Purchaser shall have the right to pay and satisfy any existing liens not otherwise assumed by the Purchaser and deduct that amount from the Purchase Price.

If the Seller refuses to perform as required, the Purchaser may pursue all available legal and equitable remedies.

10. **Closing and Possession.**

- 10.1 **Closing Date.** The transaction shall be closed at a time and place acceptable to both parties after all conditions have been met, before November 1, 2026.
- 10.2 **Extension of Closing Date.** Either party may request and receive a thirty (30) day extension of the closing date in the event the transaction cannot be closed due to delay in obtaining the title evidence, title clearance work, survey or loan approvals, rezone or environmental remediation provided that such delay does not result from the fault of the party requesting the extension.
- 10.3 **Deed and Affidavit.** At closing, the Seller shall deliver to the Purchaser an executed general Warranty Deed in recordable form conveying marketable title to the Property subject only to exceptions permitted by this Contract together with an executed Seller's Affidavit satisfactory to the Purchaser.
- 10.4 **Possession.** Possession of the Property shall be delivered to the Purchaser at closing.

11. **Other Contractual Provisions.**

- 11.1 **Assignment.** The rights and interests of Purchaser under this Contract may be assigned.
- 11.2 **No Brokerage Fees.** The parties certify to each other that no realtors or brokers have been involved in the transaction and that no fees or commissions will be paid or claimed as a result of this transaction.
- 11.3 **Authority of Parties.** The parties represent to each other that each has full power and authority to enter into and perform this Contract, and furthermore that the delivery and performance of this Contract has been duly authorized by all necessary action.
- 11.4 **Execution Date.** This Contract shall be null and void if not fully executed by the parties on or before July 1, 2026, and delivered to the Purchaser before such date.

Dated this 30TH day of APRIL 2026.

SELLER  
Logan Land Development, LLC

PURCHASER  
Monroe County Board of  
Commissioners

*Steve Crider*

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Steve Crider,

*Julie Thomas*

\_\_\_\_\_  
Julie Thomas, President

*Brianne M. Gregory*

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Briannem. Gregory, Secretary

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## MIDWEST CONSUMER PRICE INDEX (CPI) REVIEW

Midwest Region CPI-U 12-Month Percentage Changes, all items index, not seasonally adjusted

Council references the prior DECEMBER's CPI to assist in determining COLA for the upcoming budget year. Below are the December percentages.

NOTES:	Budget Year 2027		Budget Year 2026		Budget Year 2025		Budget Year 2024		Budget Year 2023		Budget Year 2022		Budget Year 2021	
	2025 CPI	APPROVED	2024 CPI	APPROVED	2023 CPI	APPROVED	2022 CPI	APPROVED	2021 CPI	APPROVED	2020 CPI	APPROVED	2019 CPI	APPROVED
		2.7%		3.0%	3.0%	3.2%	3.2%	6.0%	8.5%	7.5%	5.0%	1.1%	1.1%	2.3%
	State Increase = None		State Increase = None <i>Additional 3% for POs</i>		State Increase 3% POs <i>Additional 0.2% for POs</i>		State Increase 7.8% POs <i>Additional 55¢ for COMOT</i> <i>Additional 0.7% for POs</i>		State Increase 3.33% POs <i>Additional 1.67% for POs</i>		WIS Increases State Increase 1.5% POs <i>Additional 15% for</i> <i>Deputies &amp; Corrections Ctr</i>		Flat Rate Equivalent State Increase 3% POs	

### 2027 Flat Rate Equivalent

1.1%	\$0.37
1.5%	\$0.50
2.0%	\$0.67
2.5%	\$0.84
2.7%	\$0.90
3.0%	\$1.00
3.3%	\$1.10
3.5%	\$1.17
4.0%	\$1.34
4.5%	\$1.50
5.0%	\$1.67
5.5%	\$1.84

### Midwest CPI Active Link: [Click HERE](#)

- 1) Go to: [https://www.bls.gov/regions/mountain-plains/news-release/consumerpriceindex\\_midwest.htm](https://www.bls.gov/regions/mountain-plains/news-release/consumerpriceindex_midwest.htm)
- 2) Click on "View Chart Data" in the middle of page
- 3) You'll get a popup with annualized numbers:  
Look for the previous December's number.